

#### The Priestly Order

The Qumran calendars were reckoned not only by months, but also by the rotation of the priestly courses (mishmarot).

The courses would come into Jerusalem for service at the temple for one week, then rotate out as the next group arrived to serve. Qumran texts relied upon this 'eternal cycle' not only for their calendar, but also for their chronology and history. Every Sabbath, month, year and feast bore the name of a priestly family.

The priestly rotation required six years before the same group would be serving once again in the same week of the year. This sexennial cycle reflects the need to synchronize the solar calendar with the lunisolar version. Since the priestly calendar totaled 364 days to the year, while the lunisolar calendar alternated months of 29 and 30 days, the lunisolar calendar would 'fall behind' by ten days per year. After three years, however, the lunisolar calendar was intercalated with an additional 29 or 30 days, bringing the two versions once again into harmony (364  $\times$  3 = 354  $\times$  3 + 30).

Two such cycles fit perfectly with the six years needed for one complete priestly cycle. The order of the priestly courses was originally determined by lot, and is laid out in 1 Chr. 24:7-18 as follows:

Shabbat

14 Yehezgel

Priest's Name

- 1 Yehoyarid
- 2 Yedavah
- 3 Harim
- 4 Se'orim
- 5 Malkiyah
- 6 Miyamin
- 0 Milyaiiii
- 7 Haggots
- 8 Abiyah
- 9 Yeshua
- 10 Shekanyahu
- 11 Elyashib
- 12 Yagim
- 13 Huppah
- 13 Huppan
- 14 Yesheb'ab
- 15 Bilgah 16 - Immer
- 17 Hezir
- 18 Happitstsets
- 10 Happitsts
- 19 Pethanyah 20 - Yehezgel
- 21 Yakin
- 22 Gamul
- 23 Delayahu
- 24 Ma'azvahu

The Qumran calendars refer to the same names, but it varies the order by beginning the cycle with Gamul instead of Yehoyarid. Apparently the reason for this change is that the list as given in 1 Chronicles began the rotation with Yehoyarid in the autumn.

The Qumran cycle aligns with the God ordained year which begins on Abib 1 in March/April, coinciding around the time of the vernal New Year.

Day of the Zadok

Month

The Creation happened in the spring; thus an eternal order based on the Creation must of necessity begin at that time. Observing the vernal New Year meant that the priestly cycle would begin with Gamul.

#### 1 Chronicles 24:3

Feast Davs

Passover

Sacrificed at evening (Ex 12:6, Lev 23:5 &

Num 28:16)

14

Red Sea Crossing

High Sabbath

Chag HaMatzot

(3) And Dawig, with Tsagoq of the sons of El'azar, and Aḥimelek of the sons of Ithamar, divided them according to their offices in their service.

Scripture

Unleavened Bread (Ex 12:15-20, Lev 23:6,

Num 28:17) High Sabbath

Chag HaMatzot 1

17

#### Luke 1:5

(5) There was in the days of Herodes, the sovereign of Yehudah, a certain priest named Zekaryah, of the division of Abiyah...

#### Ancient Hebrew Names for the Months

- 1 <sup>?</sup>Abīb אבב (Green ears of grain) Ex 12:2; 13:4 Nissan Neh 2:1,
- 2 Ziw 17 (Bright flowers) 1 Kings 6:1 Iyar
- 3 Mattan מתן (Gift of crops) Sivan
- 4 Dabah nat (Offering of produce) Tammuz
- 5 Karar (Heat of summer) Menachem Av
- 6 Şaḥḥīym צחים (Shining of sun) Elul Neh 6:15
- 7 Avtanīvm איתנים (Perpetual streams) 1 Kings 8:2 Tishrei
- 8 Bul > (Rain for crops) 1 Kings 6:38 Marchesvan
- 9 Marpa מרפאים (Remedies of plants) Kislev Neh 1:1, Zec 7:1
- 10 Pagrīym פגרים (Corpses of plants) Tevet
- 11 Pufullot פעלות (Labors of late planting) Shevay Zec 1:7
- 12 Ḥayr חיר (White of frost) Adar Ezra 6:15

The Modern Jewish names were only adopted after their return from Babylon, The references found in the book of Ester are not referenced here as the story contained in the book of Ester can be easily discredited and determined historically inaccurate. It is even rejected by the Jewish Encyclopedia as being fictitious in nature. Ester is also the only book in the canonized Hebrew Tanakh that was not found in the Dead Sea Scrolls

#### History

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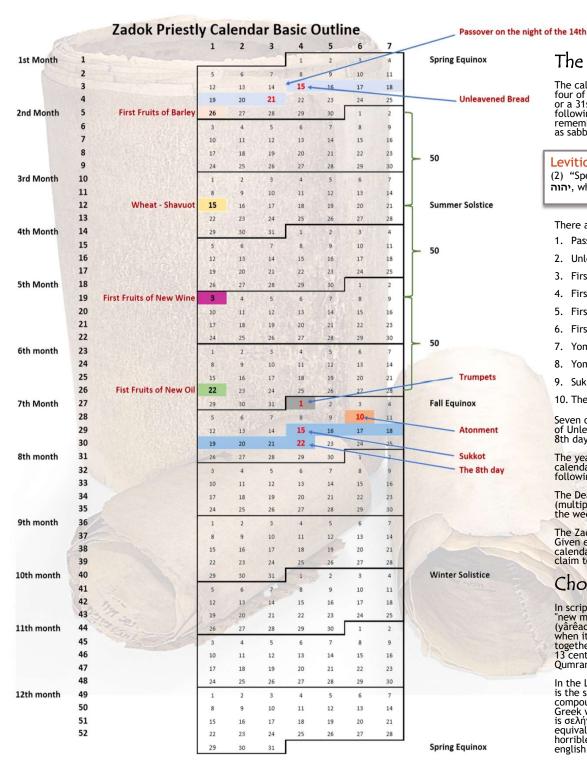
Gregorian Day

In 167 BCE, King Antiochus returned to Jerusalem after his second campaign in Egypt, and he immediately banned the Hebrew religion and the Zadok Priestly Calendar, and prohibited all religious practices. He dedicated the Temple in Jerusalem to Zeus, the Lord of Heaven (Baal Shamen), and ordered the Hebrew people to worship Zeus and to participate in the festival honoring Dionysus, who was Zeus' son, (who was called Bacchus by the Romans), and Dionysus/Bacchus was known as the "dying and rising god" as he was "twice born." This festival, called Bacchanalia, was held on March 16th and March 17th to pollute the Hebrew Spring Equinox Day and New Year's Day. When King Antiochus began sacrificing swine and making abominable offerings in the Temple, this began the Maccabean revolt (1 Maccabees Chapter 1, and 2 Maccabees Chapters 4, 6 and 7)

After the death of King Antiochus, in 164 BCE, some of the Hebrew priests tried to restore the priestly Calendar, but the Greek New Moon influence was all around them. Later, in 359 CE, Hillel II introduced the fixed calculated New Moon Calendar that is based on the conjunction of the moon, and it is the Lunar Calendar that has been used by Jews and others to this day to determine the 1st Day of the Months and the Annual Feast Days profaning the Mo'edim or set apart days.

#### Genesis 1:14

(14) And Elohim said, "Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years,



#### The Layout of the Zadok Calendar

The calendar is comprised of 364 days divided into twelve months with thirty days each. In four of those months, the 3rd, 6th, 9th and 12th months there is an additional intercalary day or a 31st day added at the end of the month marking the changes of the seasons. The following day, the 1st day of the 1st, 4th, 7th, and 10th months are called days of remembrance, and some consider them to be special mo'edim and believe they are to be kept as sabbaths.

#### Leviticus 23:2

(2) "Speak to the children of Yisra'ěl, and say to them, 'The appointed times of יהוה, which you are to proclaim as set-apart gatherings are...

There are 10 appointed times or mo'edim on the Zadok calendar

- 1. Passover April 2nd
- 2. Unleavened bread April 3rd thru 9th High Sabbath on April 3rd & 9th
- 3. First Fruits of Barley First Fruits April 14th
- 4. First Fruits of Wheat Shavuot -Pentecost June 2nd High Sabbath
- 5. First Fruits of Wine July 21st
- 6. First Fruits of Oil Sept 8th
- 7. Yom Teruah Trumpets Sept 18th High Sabbath
- 8. Yom Kippur Atonement- Sept 27th High Sabbath
- 9. Sukkot Tabernacles Oct 2nd thru 8th High Sabbath on Oct 2th
- 10. The 8th Day Oct 9th High Sabbath

Seven of these mo'edim are considered high sabbaths indicated above. The first and last day of Unleavened Bread, Shavuot, Yom Teruah, Yom Kippur, The first day of Sukkot, and the final 8th day.

The year always begins on the 4th day of the week being Wednesday on our modern Gregorian calendars. Once the beginning of the year has been established the pattern never changes following a 30, 30, 31 day pattern as shown to the left.

The Dead Sea Scrolls tell us the day of the week and month for every Shabbat and Mo'ed (multiple times in many cases) proving that the mo'edim and shabbats are on the same day of the week and month every year, leaving the seven day weekly cycle absolutly unbroken.

The Zadok Calendar is also the only calendar that can show true chronology with scripture. Given enough data and dates in an account, it can be matched perfectly to the Zadok calendar in both the Hebrew and Greek texts. No other calendar presented as "Biblical" can claim to do that.

#### Chodesh vs "New Moon"

In scripture there is no command to search the moon to begin our months. In fact the term "new moon" doesn't even exist in the Hebrew Bible. The word for "Moon" in Hebrew is not (yārêach). However the word vṛn (chôdesh) which is translated as "new moon" generally only when its associated with the feasts, simply means renewing. Yet we never see the two together as (yārêach chôdesh). The Greek LXX which predates the Hebrew Masoretic by nearly 13 centuries was the prominent version available during the first century BC when those in Qumran, also known as Bethabara were penning the Dead Sea Scrolls.

In the LXX the first Greek word we see translated as "new moon" is found in 1 Sam 20:5 and it is the same one used in Colossians by Paul. That word is vouµnyíα (noumēnia) which is a compound of two Greek words véoς (neos) meaning new, and µńy (mēn) meaning month. The Greek word µńy (Mēn) is NEVER used as "moon" in the Greek. In fact the Greek word for moon is σελήνη (selēnē) and it is also NEVER associated with the beginning of a new month. So, the equivalent Hebrew term "Chodesh" definitely doesn't relate to the moon in any way. Its a horrible application of a much later rabbinic tradition that has been placed upon the modern english translations that we have available today.

6-Jan

Sh'mot שמות "Names"

7orah: Exo 1:1-6:1

Haftarah: Isaiah 27:6-28:13; 29:22-23

 $\begin{array}{lll} \textit{B'rit Hadasha:} & \text{Mt 22:23-46, Lk 5:12-39, Acts 3:12-15; 5:27-32;} \\ & & & & & & & & \\ 7:17-36; 22:1-22; 24:14-16, \text{Heb 11:23-26} \end{array}$ 

13-Jan

Va'era וארא "I appeared"

7orah: Exo 6:2-9:35

 Haftarah:
 Isaiah 26:20, Eze 28:25-29:21, Zeph 2:3,

 Additional Reading: Ps 27:5; 37:39; ch40; 83:3

B'rit Hadasha: Rom 9:14-18, 2 Cor 6:14-7:1, Rev 6:1-17; 8:1-13; ch16

20-Jan

Bo %2 "Go"

7orah: Exo 10:1-13:16

Haftarah: Jer 46:13-28, Eze 20:1-44, Joel ch2

B'rit Hadasha: Mt 26:17-27:66, Lk 2:22-24, Jn 19:31-37, Acts 13:16-23, 1 Cor 10:11, Rev 8:6-9:12; 16:1-21

27-Jan

B'shallach בשלח "After he had let go"

7orah: Exo 13:17-17:16

 Haftarah:
 Judges 4:4-5:31, Jer 23:1-8; ch30 & 31,

 Eze ch36 & 37, Hosea 2:14-23

B'rit Hadasha: In 6:25-35, 1 Cor 10:1-13, 2 Cor 8:13-15, Rev 15:1-4

3-Feb

Yitro יתרו "Jethro"

7orah: Exo 18:1-20:26

Haftarah: Isaiah 6:1-7:6; 9:2-7; 40:27-31

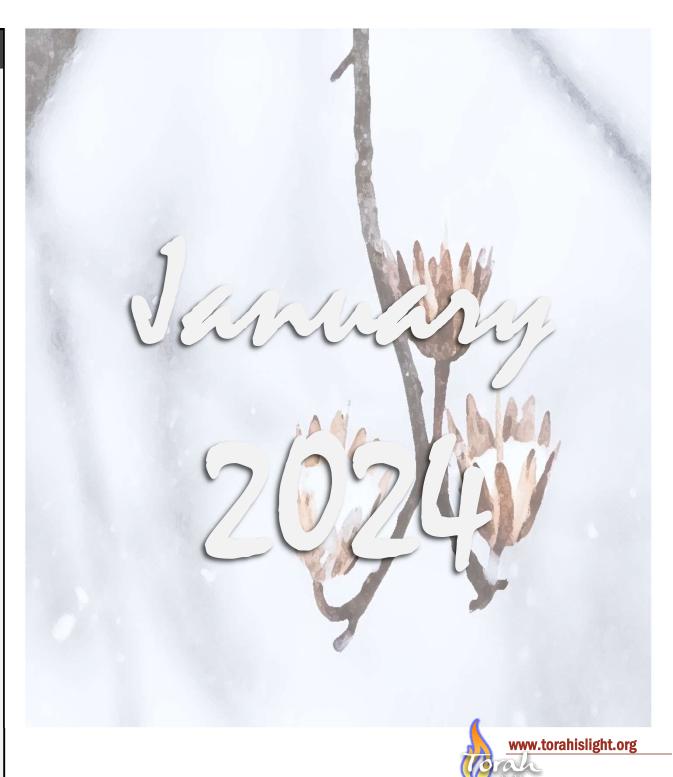
B'rit Hadasha:

Mt 5:1-48; 15:1-11; 19:16-30, Acts 2:1-18; 6:1-7; 7:36- 38,

Rom 2:10-29; 6:1-8:15; 13:8-10,

Eph 6:1-3, 1 Tim 3:1-14, Heb 8:10; 12:18-29, James2:8-13, 1 Peter 2:9-10, 1 Jn 2:1-5:21,

Rev 12:10-17; 22:14-15



# 10<sup>th</sup>/11<sup>th</sup> Month

Pagrīym (Pagrim) פגרים / Corpses (of plants) Pu<sup>r</sup>ull**ō**t (Peullot) פעלות / Labors (of late planting) "I have not turned aside from Your right-rulings, for You Yourself have taught me. How sweet to my taste has Your Word been, more than honey to my mouth!" Psalm 119:102-103

SUNDAY Day 1	monday Day 2	TUESDAY Day 3	Wednesday Day 4	THURSDAY Day 5	FRIDAY <b>Ď</b> ay 6	SATURDAY Shabbat
31	1	2	<b>①</b> 3	4	5.	6
12	13	14	15	16	17	18 Se'orim
7	Shim'on is bom (Jubilees 28:13)	9	10	11	12	13
19	20	21	22	23	24	25 Malkiyah
14	15	16	● 17	18	19 11th month (Peullot) begins Second Giving of Torah (Deut 1:3)	Asher is born (Jubilees 28:21)
26	27	28	29	30	1	2 Miyamin
3	22	5	24		26	27 9 Haqqots
28	29	30	31	1	<b>O</b> -2	3 maddots
10	11	12	13	14	15	16 Abiyah
17	5 18	Notes:				

3-Feb

Yitro יתרו "Jethro"

Torah: Exo 18:1-20:26

Haftarah: Isaiah 6:1-7:6; 9:2-7; 40:27-31

B'rit Hadasha:

Mt 5:1-48; 15:1-11; 19:16-30, Acts 2:1-18; 6:1-7; 7:36- 38,

Rom 2:10-29; 6:1-8:15; 13:8-10,

Eph 6:1-3, 1 Tim 3:1-14, Heb 8:10; 12:18-29, James2:8-13, 1 Peter 2:9-10, 1 Jn 2:1-5:21,

Rev 12:10-17; 22:14-15

10-Feb

"Rulings" משפטים

7orah: Exo 21:1-24:18

Haftarah: <sup>2</sup> Kings 12:1-16, Isaiah 6:1-5, Jer 33:20-26; 34:8:22,

Eze 1:26-28; 8:1-2, Dan 7:9-10; 10:5-6, Amos 2:9,

Zech 11:10-14

B'rit Hadasha:

Mt 5:38-42; 12:1-21; 17:1-11; 26:14-16, Mk 7:6-9, Lk 9:51-56; 10:30-37, Acts 23:1-11,

Heb 9:15-22, 10:28-39, James 1:27,

Rev 1:13-15; ch4, 21:1-14

17-Feb

T'rumah תרומה "Contribution"

7orah: Exo 25:1-27:19

Haftarah: 1 Kings 5:1-6:13, Haggai 1:7-9

B'rit Hadasha: Mt 5:33-37, Heb 8:1-6; 9:23-24, 10:1

24-Feb

Tetzaveh תצוה "You are to order"

Jorah: Exo 27:20-30:10

Haftarah: 1 Sam 15:2-34, Isaiah 9:6-7; 60:19-20, Eze 28:11-19; 43:10-27; 44:9-18

B'rit Hadasha: Rom 12:1-13:14, Phil 4:4-20, Rev 21:22-26

2-Mar

Ki Tissa תשא כי "When you take"

7orah: Exo 30:11-34:35

Haftarah: <sup>1</sup> Kings 12:25-31; 18:1-40, Isaiah 1:9-18,

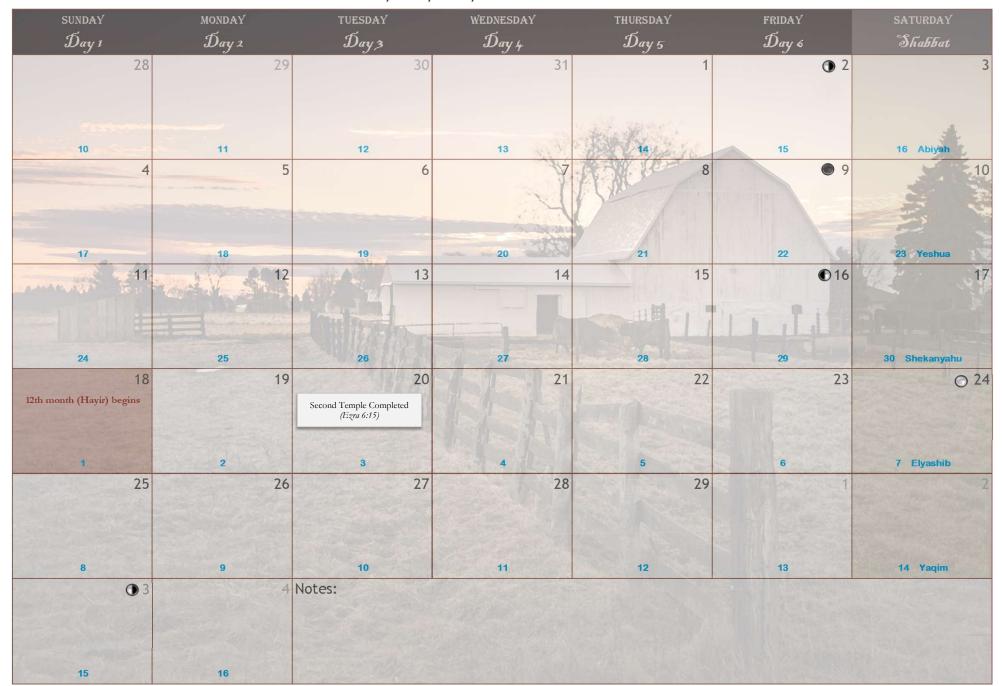
Amos 5:20- 27

B'rit Hadasha: Lk 11:14-20, Acts 7:35-8:1, 1 Cor 10:1-14, 2 Cor 3:1-18, Heb 9:1-14, Rev ch11



## 11th/12th Month

Pu<sup>s</sup>ull**ō**t (Peullot) פעלות / Labors (of late planting) Ḥayr (Hayir, Hayr) חיר / White (of frost) "Then the children of Yisra'el, the priests and the Lewites and the rest of the sons of the exile, did the dedication of this House of Elah with joy,"
Ezra 6:16



2-Mar

Ki Tissa תשא כי "When you take"

Torah: Exo 30:11-34:35

#aftarah: 1 Kings 12:25-31; 18:1-40, Isaiah 1:9-18,

Amos 5:20-27

B'rit Hadasha: Lk 11:14-20, Acts 7:35-8:1, 1 Cor 10:1-14, 2 Cor 3:1-18, Heb 9:1-14, Rev ch11

Vayak'hel ויקהל "He assembled" / P'kudei פקודי "Accounts"

7orah: Exo 35:1-40:38

**Haftarah:** 1 Kings 7:13-8:21, 2 Kings 11:17-12:17, Eze 36:16-38, Zech 2:10-4:7

B'rit Hadasha: Jn 6:1-71, 1 Cor 2:6-3:17, Rev 15:5-8

16-Mar

Vayikra ויקרא "He called"

7orah: Lev 1:1-6:7

Haftarah: Isaiah 43:21-44:23; 66:1-24

 $\mathcal{B}'$ rit Hadasha: Mk 12:28-34, Rom 8:1-13, 2 Cor 5:21, Heb 10:1-39; 13:10-16

23-Mar

Tzav צו "Give an order"

7orah: Lev 6:8-8:36

Haftarah: Jer 7:21-8:3; 9:23-24, Malachi 3:1-4:6

B'rit Hadasha: Mt 3:11-12; 5:17-19; 7:21-23; 22:10-14,

Mk12:28-34, Rom 8:1-13; 12:1-2, 1 Cor 3:9-23; 10:14-23,

1 Tim 2:1-10, Heb 7:23-8:6; 9:25-26; 13:10-16, Rev 6:9-11; 8:1-9:21; 14:6-12; 16:15; 19:6-8

30-Mar

Sh'mini שמיני "Eighth"

7orah: Lev 9:1-11:47

Haftarah: <sup>2</sup> Sam 6:1-15, Isaiah 65:1-8; 66:15-18, Jer 7:2-8:3; 9:22-24

B'rit Hadasha:

Mk 7:1-23; 9:2-13, Acts 5:1-11; 10:1-11:18; 15:19-21, 2 Cor 6:14-7:1, Gal 2:11-16,

Heb 7:1-8:11, 1 Peter 1:14-16



# 12<sup>th</sup>/1<sup>st</sup> Month

Ḥayr (Hayir, Hayr) איר / White (of frost) 'Abīb (Abib) אבב / Green ears (of grain)

"This month is beginning of months for you, it is the first month of the year for you."

Exodus 12:2

SUNDAY Day 1	monday Day 2	tuesday Day 3	WEDNESDAY <b>Day 4</b>	THURSDAY <b>Day 5</b>	friday Day 6	SATURDAY <b>Shabba</b> t
25	26	27	28	29	1	2
8	9	10	11	12	13	14 Yaqim
<b>3</b>	4	5	6	7	8	9
15	16	17	18	19	20	21 Huppah
<b>1</b> 0	11	12	13	14	15	16
22	23	24	25	26	27	28 Yesheb'ab
●17	18	19 Spring Equinox	20 1st month (Abib) begins	21	22	23
	46	Flo	Day of Remembrance ood waters receed (Gen 8:13, Jubilees 5:30) Noah became drunk (Jubilees 7:1-10) ob has his vision in Bethel (Jubilees 27:19) Lewi is born (Jubilees 28:14)	The second secon		
29	30		rnacle Set up in the Wilderness (Ex 40:17		3	4 Bilgah
24	○ 25	26	27	28		30
					Pascal Lamb Selected (Ex 12:3) Crossing of Yarden (Josh 4:19) Yeshua enters Yerushalyayim on a donkey (Mt 21:1-11)	100
5	6	7	8	9	10	11 Immer
31	• 1	Notes:				
12	13					

Tazria תוריע "She conceives"

7orah: Lev 12:1-13:59 Haftarah: 2 Kings 4:42-5:19

 $\mathcal{B}'$ rit Hadasha: Mk 1:40-45; 5:1-43, Lk 2:22-24; 5:12-16; 7:18-23, Rom 6:1-24

13-Apr

M'tzora מצרע "One afflicted with tzara'at"

7orah: Lev 14:1-15:33 Haftarah: <sup>2</sup> Kings 7:3-20

B'rit Hadasha: Mt 8:1-17, Lk 8:42b-48; 9:51-62; 10:25-37; 17:1-37, Rom 6:19-23, Heb 13:4

20-Apr

Acharei Mot מות אחרי "After the death"

7orah: Lev 16:1-18:30 Haftarah: Eze 22:1-22

 $\begin{array}{ll} \hbox{\it F'rit Hadasha:} & \hbox{\it Jn}\ 7:1-10:21, Rom\ 3:19-28;\ 9:30-10:13,\ 1\ Cor\ 5:1-13, \\ 2\ Cor\ 2:1-17,\ Gal\ 3:10-14,\ Heb\ 7:23-10:25 \end{array}$ 

27-Apr

K'doshim קדשים "Holy Ones"

7orah: Lev 19:1-20:27

Haftarah: Isaiah 66:1-24, Eze 20:1-20; 22:1-16, Amos 9:7-15

B'rit Hadasha: Mt 5:33-37; 43-48, Rom 1:18-32; 13:8-10, Gal 5:13-26

4-May

Emor אמר "Speak"

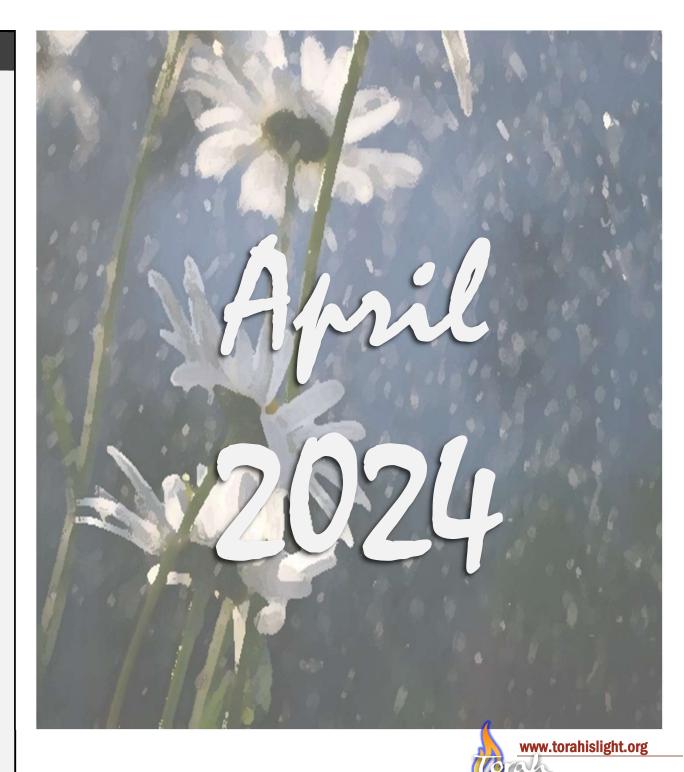
7orah: Lev 21:1-24:23

Haftarah: Eze 44:15-31, Zech 14:16-21

B'rit Hadasha:

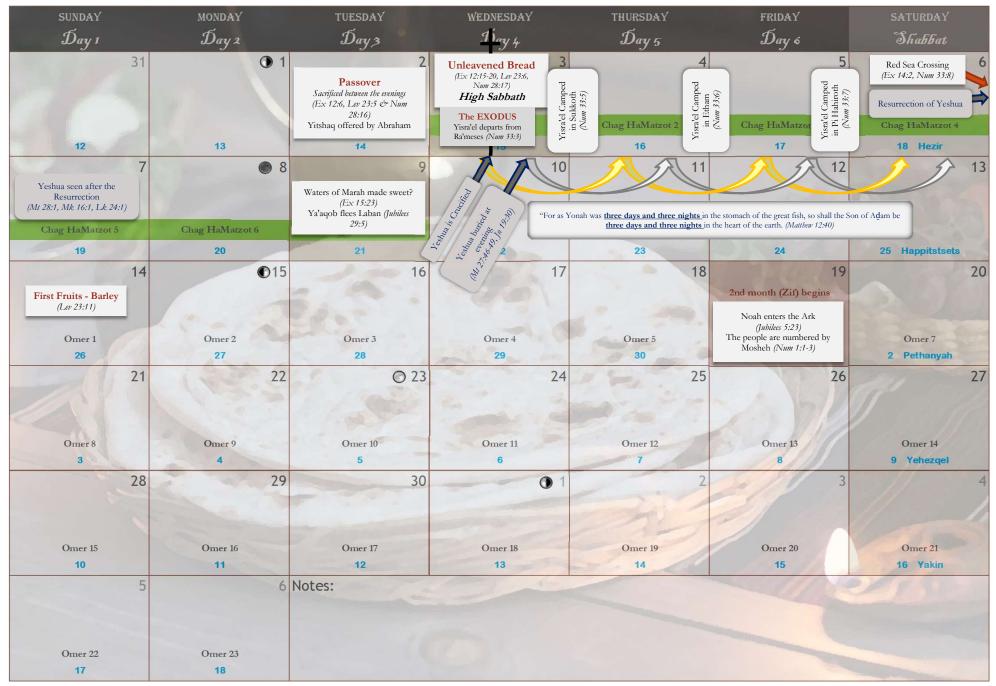
Mt 25:1-13, Mk 2:23-3:5, Lk 12:1-59, Acts 20:6-16, Rom 11:11-36, 1 Cor 5:1-8, Gal 3:23-29, 1 Thess 5:1-11,

1 Peter 2:1-10, 2 Peter 3:13-18, Rev ch21



## 1st/2nd Month

<sup>2</sup>Abīb (Abib) אבב / Green ears (of grain) Ziw (Zif) זו / Bright (flowers) "and YHVH strengthened the heart of Pharaoh sovereign of Mitsryim, and he persued the children of Yisra'el, but the children of Yisra'el went out defiantly." Exodus 14:8



4-May

Emor אמר "Speak"

7orah: Lev 21:1-24:23

Haftarah: Eze 44:15-31, Zech 14:16-21

B'rit Hadasha: Mt 25:1-13, Mk 2:23-3:5, Lk 12:1-59, Acts 20:6-16, Rom 11:11-36, 1 Cor 5:1-8, Gal 3:23-29, 1 Thess 5:1-11,

1 Peter 2:1-10, 2 Peter 3:13-18, Rev ch21

11-May

B'har בהר "On mount"

7orah: Lev 25:1-26:2 Haftarah: Jer 32:6-27

B'rit Hadasha: Lk 4:16-21, 1 Cor 7:21-24, Gal 6:7-10

18-May

B'chukkotai קחיבה "By my regulations"

B'rit Hadasha: Mt ch5; ch7; 21:33-46; 23:1-24:2; 27:1-10, Lk ch15, Jn 8:1-11; 14:15-21; 15:10-12,

2 Cor 6:14-18; 15:10-12, 1 Jn 2:1-6; 3:1-4; 5:1-3

25-May

B'midbar במדבר" In the wilderness"

7orah: Num 1:1-4:20 Haftarah: Hosea 1:1-4:20

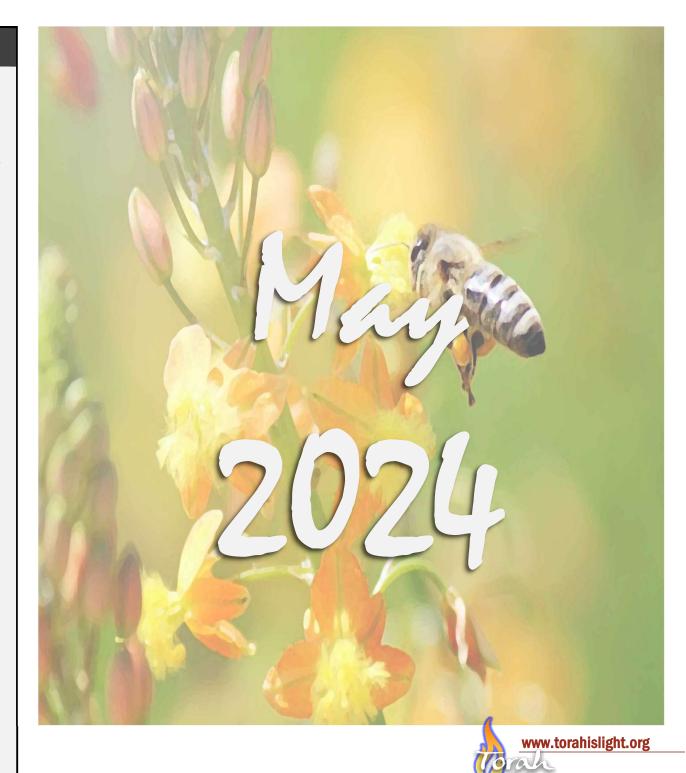
B'rit Hadasha: Lk 16:1-17:10, 1 Cor 12:12-31

1-Jun

Naso נשא "Take"

7orah: Num 4:21-7:89 Haftarah: Judges 13:2-25

B'rit Hadasha: Mt 26:15-45; 27:34, Jn 7:37-8:11, Acts 21:17-32



# 2<sup>nd</sup>/3<sup>rd</sup> Month

Ziw (Zif) זו / Bright (flowers) Mattan (Mattan) מתן / Gift (of crops) "Why do you stand looking up into the heaven? This same Yeshua, who was taken up from you into heaven, shall come in the same way as you saw Him go into the heaven."

Acts 1:11

SUNDAY <b>Day 1</b>	MONDAY <b>Day</b> 2	TUESDAY <b>D</b> ay 3	WEDNESDAY <b>Day 4</b>	THURSDAY <b>Day 5</b>	friday <b>D</b> ay 6	SATURDAY <b>Shabbat</b>
9	9	2		-		<b>Ohabbat</b>
28	29	30	<b>1</b>	2	3	4
				Second Passover (Num 9:11)	Israel Enters the wilderness of Sin (Ex 16:1)	
Omer 15	Omer 16	Omer 17	Omer 18	Omer 19	Omer 20	Omer 21
10	11	12	13	14	15	16 Yakin
5	6	• 7	7 8	9	10	11
Noah closed in the ark & the Flood begins (Gen7:11, Jubilees5:23) Earth is completly dry after the			Israel takes their first journey from Sinai (Num 10:11)	W 5	White To	
flood (Jubilees 5:31) Manna & quail given? (Ex16:3)	Omer 23	Omer 24	Omer 25	Omer 26	Omer 27	Omer 28
17	18	19	20	21	22	23 Gamul
12	13	14	1 0 15	16	17	18
		- Mark	Noah leaves the Ark (Gen 8:14-16)			
A CALL PAGE		A SALL SOM	Yeshua Ascended?			
Omer 29	Omer 30	Omer 31	(Acts 1:3)	Omer 33	Omer 34	Omer 35
24	25	26	27	28	29	30 Delayahu
19	20	2	22	<b>○</b> 23	24	25
3rd month (Mattan) begins				44		
Noah builds an alter after leaving the Ark (Jubilees 6:1)				100		
Omer 36	Omer 37	Omer 38	Omer 39	Omer 40	Omer 41	Omer 42
1	2	3	4	5	6	7 Ma'azyahu
26	27	28	29	<b>3</b> 0	31	1
				Israel enters Sinai & the Covenant is offered to the people of Yisra'el	Laban pursues Ya'aqob (Jubilees 29:6)	YAHUAH speaks from Sinai (Ex 19:11-16; 20:1-23:33)
Omer 43	Omer 44	Omer 45	Omer 46	(Ex 19:1-8)	Omer 48	Omer 49
8	9	10	11	12	13	14 Yehoyarid
2	3	Notes:	The state of the s	The state of the s	Sec. 1 (102) 100	THE RESERVE TO SERVE THE PARTY OF THE PARTY
Shavuot Feast of First Fruits (Wheat)	Mosheh called up to recieve the Tablets of stone (Jubilees					
(Lev 23:16) Yehudah is born (Jubilees 28:15) <b>High Sabbath</b>	1:1) Ya'aqob leaves for Egypt (Jubilees 28:15)					
15	16					

1-Jun

Naso נשא "Take"

7orah: Num 4:21-7:89 Haftarah: Judges 13:2-25

B'rit Hadasha: Mt 26:15-45; 27:34, Jn 7:37-8:11, Acts 21:17-32

8-Jun

B'ha`alotkha בהעלתך "When you set up"

7orah: Num 8:1-12:16 Haftarah: Zech 2:10-4:7

B'rit Hadasha: Lk 17:11-18:14, Jn 19:3-37, 2 Cor 10:6-13, Heb 3:1-6

15-Jun

Shlach L'kha שלח־לך "Send on your behalf"

7orah: Num 13:1-15:41 Haftarah: Joshua ch2

B'rit Hadasha: Mk 10:1-45, Heb 3:7-19

22-Jun

Korach קרה "Korah"

7orah: Num 16:1-18:32 Haftarah: 1 Sam 11:14-12:22

 $\mathcal{B}^{1}$ rit Hadasha: Lk 18:35-19:28, Rom 13:1-7, 1 Tim 2:8-21, Jude

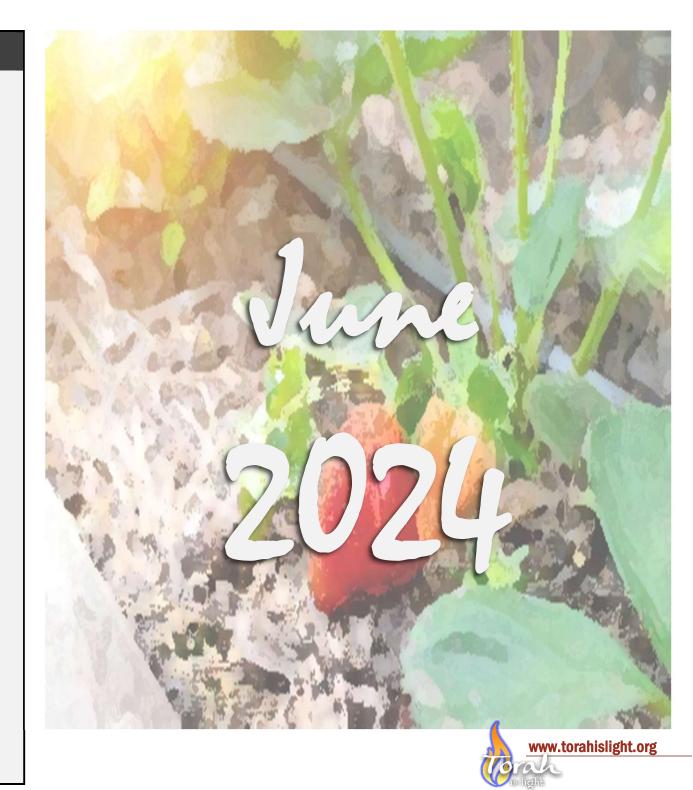
29-Jun

Hukkat הקת "Regulation"

7orah: Num 19:1-22:1

Haftarah: Judges 11:1-33, Isaiah 66:1-24

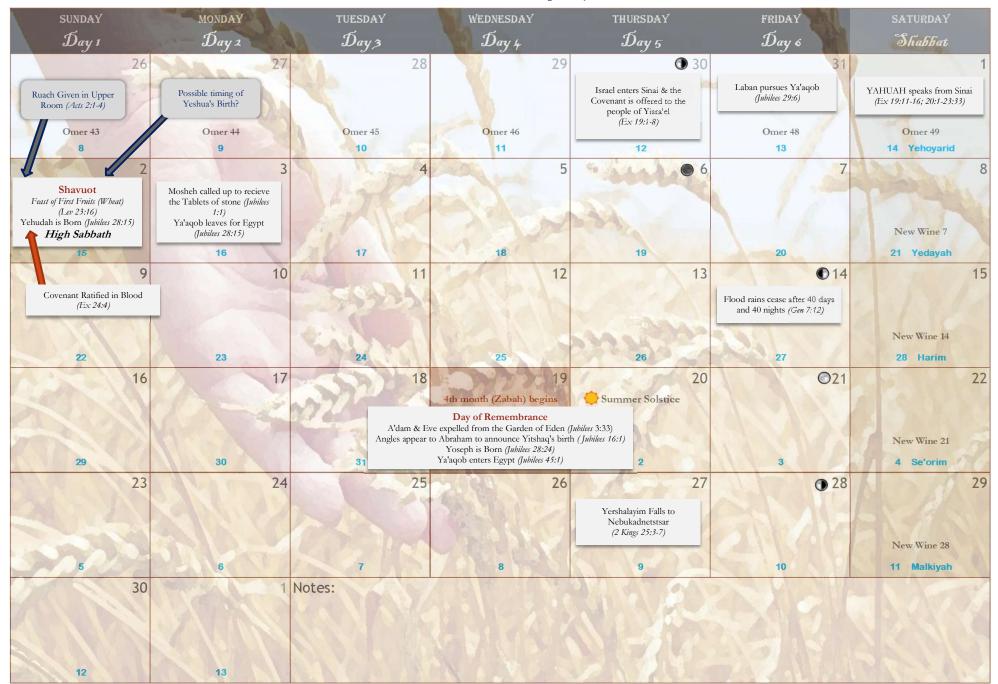
B'rit Hadasha: Mt 21:1-17, Jn 3:1-21; 4:3-30; 12:27-50



## 3<sup>rd</sup>/4<sup>th</sup> Month

Mattan (Mattan) מתן / Gift (of crops) Dabaḥ (Zabah) דבח / Offering (of produce) "And suddenly there came a sound from heaven, as a rushing mighty wind, and it filled all the house where they were sitting. And there appeared to them divided tongues, as fire, and settled on each one of them."

Acts 2:2-3



6-Jul

Balak בלק "Balak"

Torah: Num 22:2-25:9 Haftarah: Micah 5:7-6:8

B'rit Hadasha: Mk 11:12-26, 1 Cor 1:20-31, Hev 1:1-2, 2 Peter 2:1-22, Jude 11, Rev 2:12-17

13-Jul

Phinehas" פינחס

7orah: Num 25:10-30:1 Haftarah: 1 Kings 18:46-19:21

B'rit Hadasha: Mt 26:1-30, Mk 14:1-26, Lk 22:1-20,

Jn 2:13-25; 7:1-13; & 37-39; 11:55-12:1; 13:1; 18:28 & 39, 19:14, Acts 2:1-21; 12:3-4; 20:6-16; 27:9-11, 1 Cor 5:6-8;

16:8, Heb 11:28

20-Jul

Mattot מטות "Tribes" / Masa'ei מוצא "Stages"

7orah: Num 30:2-36:13

Haftarah: Jer 1:1-2:28; 3:4; 4:1-2

B'rit Hadasha: Mt 5:33-37; 23:1-39

27-Jul

D'varim דברים "Words"

7orah: Deut 1:1-3:22 Haftarah: Isaiah 1:1-27

B'rit Hadasha: Mk 14:1-6, Jn 15:1-11, Acts 7:2-60; 9:1-21, 1 Tim 3:1-7, Heb 3:7-4:11

3-Aug

Va'etchanan ואתחנן "I pleaded"

7orah: Deut 3:23-7:11

Haftarah: Isaiah 40:1-26; 62:6-7

B'rit Hadasha: Mt 4:1-11; 22:33-40; 23:31-39, Mk 12:1-44, Lk 10:25- 37; 22:13-38, Acts13:13-43, Rom 3:27-31, 1 Tim 2:1-6, James 2:14-26





Dabaḥ (Zabah) דֹבה / Offering (of produce)
Karar (Karar) ררר / Heat (of summer)

"Esteem YHVH with your goods, and with the first-fruits of all your increase; then your storehouses shall be filled with plenty, and your vats overflow with New Wine."

Proverbs 3:10

SUNDAY Day 1	monday Day 2	TUESDAY <b>Day 3</b>	Wednesday <b>Day 4</b>	thursday <i>Day 5</i>	FRIDAY <b>D</b> ay 6	SATURDAY <b>Shabbat</b>
30	1	2	3	4	5	6
12	13	14	15	16	17	New Wine 35  18 Miyamin
7	8	9	10	11	12	●13 New Wine 42
19	20	21	22	23	24	25 Haqqots
14	15	16	17		5th month (Karar) begins  Aharon Dies on Mt Hor (Num 33:38) Ezra arrives in Yerushalayim (Ezra 7:9)	20 New Wine 49
26	27	28	29	30		2 Abiyah
First Fruits New Wine (Temple Scroll Col. 20)	Yissaskar is born (Jubilees 28:121)	5	6	Nebukadnetstsar destroys the Temple and exiles the people (2 Kings 25:8-9)	26	① 27 9 Yeshua
28	29	30	31	1	2	3 New Oil 14
10	11	12	13	14	15	16 Shekanyahu
17	18	Notes:				

Va'etchanan ואתחנן "I pleaded"

Torah: Deut 3:23-7:11

Haftarah: Isaiah 40:1-26; 62:6-7

B'rit Hadasha: Mt 4:1-11; 22:33-40; 23:31-39, Mk 12:1-44, Lk 10:25-37; 22:13-38, Acts13:13-43, Rom 3:27-31, 1 Tim 2:1-6, James 2:14-26

10-Aug

`Ekev עקב "Because"

7orah: Deut 7:12-11:25 Haftarah: Isaiah 49:14-51:3

 $\mathcal{B}^{\prime}$ rit Hadasha: Lk 4:1-13, Jn 13:31-15:27, Rom 8:31-39, Heb 12:1-29, James 5:7-11

17-Aug

Re`eh ראה "See"

7orah: Deut 11:26-16:17 Haftarah: Isaiah 54:11-55:9

 $\mathcal{B}'$ rit Hadasha: Jn 7:37-52; 16:1-17:26, 1 Cor 5:9-13; 8:1-13, 1 Jn 4:1-6

24-Aug

"Judges" שפטים "Judges"

7orah: Deut 16:18-21:9 Haftarah: Isaiah 51:12-53:12

B'rit Hadasha: Mt 5:38-42; 26:47-27:10, Jn 1:19-27, Acts 3:13-26; 7:35-53, 1 Cor 5:9-13, 1 Tim 5:17-22, Heb 10:28-31

31-Aug

Ki Tetze תצא כי "When you go out"

7orah: Deut 21:10-25:19 Haftarah: Isaiah 52:13-54:10

B'rit Hadasha:

Mat 5:27-32, 19:1-12, 22:23-32, Mk 10:2-12; 12:18-27, Lk 20:27-38, 1 Cor 5:1-5; 9:4-18,

Gal 3:9-14, 1 Tim 5:17-18







Karar (Karar) כרר / Heat (of summer) Ṣaḥḥīym (Tsahim) צחים / Shining (of sun) "He who gathers in summer is a wise son, He who sleeps in harvest is a son who causes shame."

Proverbs 10:5

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Shabbat
28	29	30	3	1	2	3
						New Oil 14
10	11	12	13	14	15	16 Shekanyahu
• 4	5	6		7 8	9	10
	Sec. Sec.					New Oil 21
17	18	19	20	21	22	23 Elyashib
11	<b>O</b> 12	13	14		16	17
				-		Conflicted to
24	25	26	27	28	29	New Oil 28
18		20	2		23	24
6th month (Tsahim) begins						
-						
200	4					New Oil 35
25	2 26	27	4 28	5 8 29	30	7 Huppah 31
23		21		27	30	31
185	Dan is born (Jubilees 28:18)					
A The said						New Oil 42
8	9	10	11	12	13	14 Yesheb'ab
	● 2 N	otes:				
						TO THE REAL PROPERTY.
15	16		MILES NO.		Street Control	HI GOLD Y

Ki Tavo תבוא כי "When you come"

Torah: Deut 26:1-29:8 Haftarah: Isaiah 60:1-22

 $\begin{array}{ll} \textit{B'rit Hadasha:} & \text{Mt } 13:1\text{-}23; \, 25:1\text{-}46, \, \text{Lk } \, 21:1\text{-}4, \, \text{Acts } \, 28:17\text{-}31, \\ & \text{Rom } \, 11:1\text{-}15, \, \text{Eph } \, 1:3\text{-}6, \, \text{James } \, 1:1\text{-}2:26 \end{array}$ 

14-Sep

"Standing" נצבים

7orah: Deut 29:9-30:20 Haftarah: Isaiah 61:1-63:9

 $\mathcal{B}'$ rit Hadasha: Rom 1:1-18; 9:30-10:13, 1 Tim 6:1-21, Heb 12:14-15, 1 Jn 5:1-21

21-Sep

Vayelekh וילך "He went"

7orah: Deut 31:1-30

#aftarah: Hosea 14:1-9, Micah 7:18-20, Joel 2:15-27

 $\mathcal{B}^{\prime}$ rit Hadasha: Lk 24:13-34, Rom 7:7-12, Phil 1:1-2:30, Heb 12:14- 29, 13:5-8, 1 Peter 1:1-2:25

28-Sep

Ha'azinu האזינו "Listen"

7orah: Deut 32:1-52 Haftarah: 2 Sam 22:1-51

B'rit Hadasha: Rom 10:14-21; 12:14-21

V'Zot HaBrachah הברכה וואת "This is the Blessing"

7orah: Deut 33:1-34:12 Haftarah: Joshua 1:1-18

B'rit Hadasha: Mt 5:17-48; 17:1-9, Mk 12:28-33, Rom 7:21-25, Jude 3-10, Rev 22:1-5

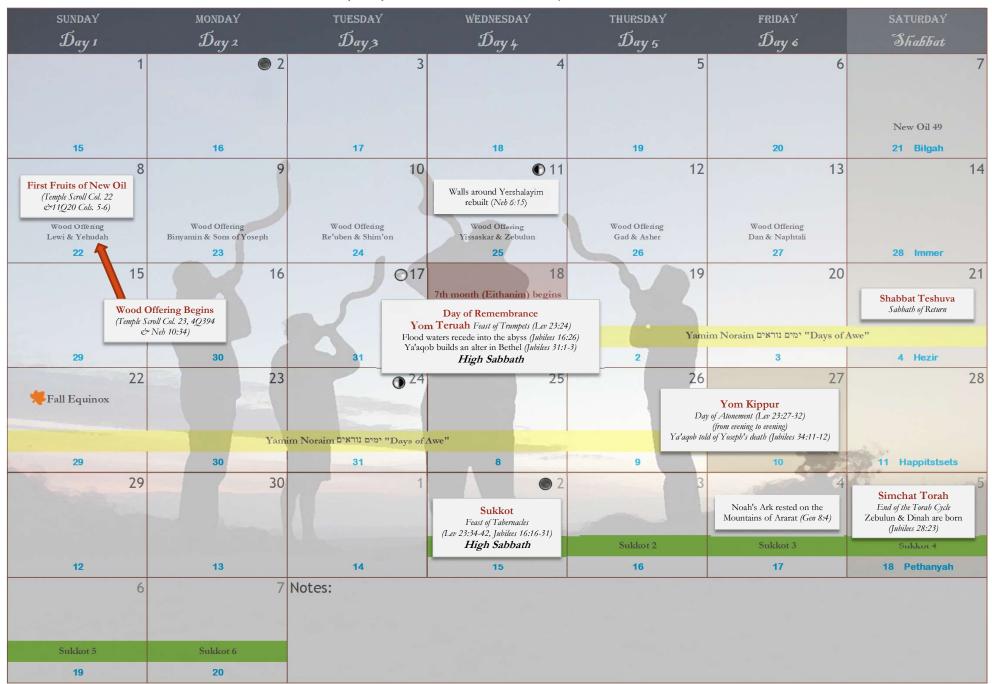


# 6<sup>th</sup>/7<sup>th</sup> Month

Saḥḥīym (Tsahim) צחים / Shining (of sun) Aytanīym (Eithanim) איתנים / Perpetual (streams)

"For I am YHVH your Elohim, and you shall set yourselves apart. And you shall be set-apart, for I am set-apart..."

Leviticus 11:44



5-Oct V'Zot HaBrachah הברכה וואת "This is the Blessing"

7orah: Deut 33:1-34:12 Haftarah: Joshua 1:1-18

B'rit Hadasha:  $\begin{array}{ll} \text{Mt}\,5:17\text{-}48;\,17:1\text{-}9,\,\text{Mk}\,12:28\text{-}33,\,\text{Rom}\,7:21\text{-}25,} \\ \text{Jude}\,3\text{-}10,\,\text{Rev}\,22:1\text{-}5 \end{array}$ 

12-Oct B'resheet בראשית "In the beginning"

Haftarah: Eccl 1:9, Isaiah 14:12-22; 42:5-43:10

Mt 19:4-6, Jh 1:1-18, Rom 1:18-23; 5:12-21; B'rit Hadasha: 8:21-23, 1Cor 6:15-20, Eph 5:21-32, Col 1:14-17,

1 Tim 2:11-15, Heb 3:18-22, 1 Peter 3:18-22, 2 Peter 2:4; ch3, Jude, Rev 20:1-3; 21-22

19-0ct

Noach ות "Noah"

7orah: Gen 6:9-11:32

*Haftarah:* Isaiah 10:5; 14:25; 54:1-55:5, Jer 47:4, Jole 2:1-17, Amos 2:9; 9:7, Michah ch5

Mt 24:35 51, Lk 17:26-37, Acts 2:1-16, B'rit Hadasha: 2 Thess 2:7- 12, 2 Peter 1:3-3:32,

Rev ch9; 13:1-10; 17:1-11

26-Oct Lekh L'kha לך לך "Get yourself out"

7orah: Gen 12:1-17:27

Haftarah: Isaiah 40:21-41:16

B'rit Hadasha: Acts 7:1-8, Rom 3:19-5:11, Gal 3:6-29, Col 2:8-23, Heb 7:1-19, 11:1-2; 11:8-12

2-Nov

Vayera וירא "He appeared"

Torah: Gen 18:1-22:24 Haftarah: <sup>2</sup> Kings 4:1-37

B'rit Hadasha: Lk 17:26-37, Rom 9:6-9, Gal 4:1-5:6, Heb 11:17-19, James 2:14-24, 2 Peter ch2, Jude 5-8

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## 7th/8th Month

Aytanīym (Eithanim) איתנים / Perpetual (streams)
Būl (Bul) בל / Rain (for crops)

'And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before YHVH your Elohim for seven days.

Leviticus 23:40



Vayera וירא "He appeared"

Torah: Gen 18:1-22:24 Haftarah: <sup>2</sup> Kings 4:1-37

B'rit Hadasha: Lk 17:26-37, Rom 9:6-9, Gal 4:1-5:6, Heb 11:17-19, James 2:14-24, 2 Peter ch2, Jude 5-8

9-Nov

"Sarah's life" שרה חיי

7orah: Gen 23:1-25:18 Haftarah: 1 Kings 1:1-31

B'rit Hadasha: Mt 27:3-10, Lk 9:57-62, Jn 4:1-42, 1 Cor 15:50-58

16-Nov

"History" תולדת "Tol'dot

7orah: Gen 25:19-28:9 Haftarah: Malachi 1:1-2:7

B'rit Hadasha: Rom 9:1-10:21, Heb 11:20; 12:14-17

23-Nov

Vayetze ויצא "He went out"

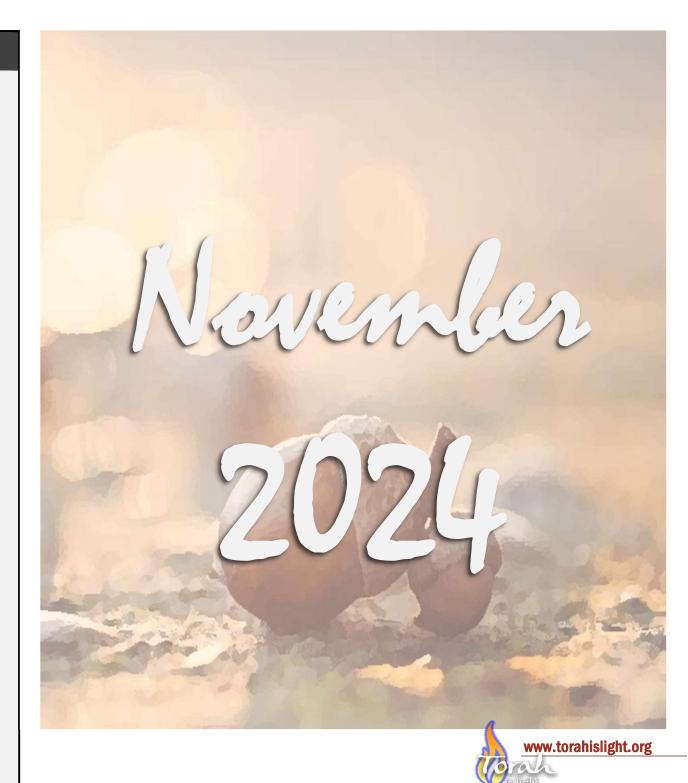
7orah: Gen 28:10-32:3 Hosea 12:12-14:10

B'rit Hadasha: Jn 1:19-51

30-Nov

"He sent" וישלח

B'rit Hadasha: 1 Cor 5:1-13. Heb 11:1-40, Rev 7:1-12



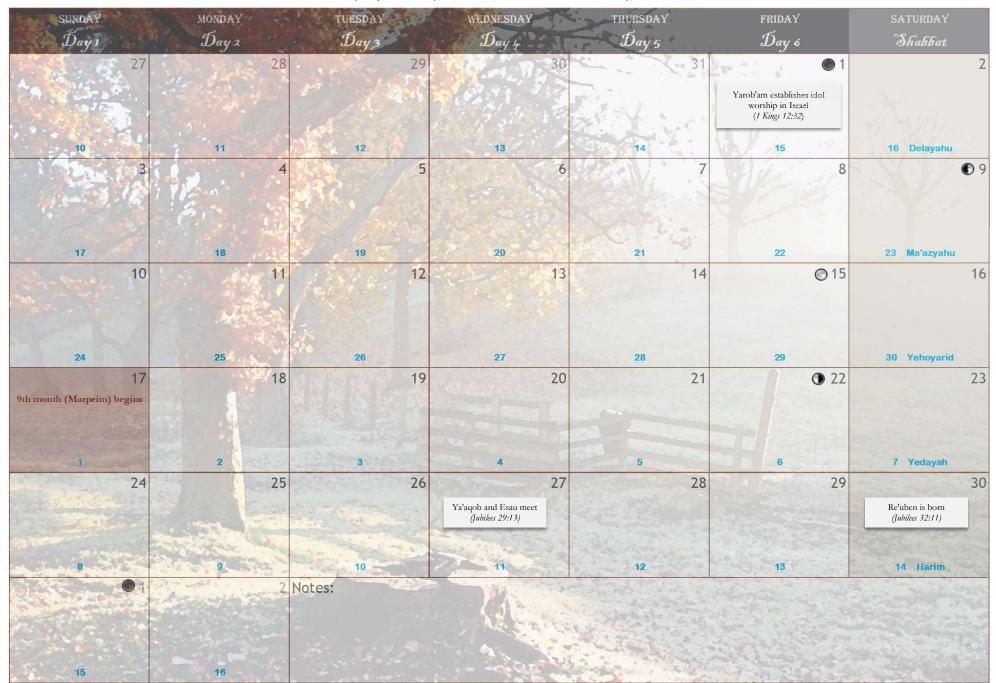


Būl (Bul) בל / Rain (for crops)

Marpa'īym (Marpeim) מרפאים / Remedies (of plants)

"Do not go after other mighty ones, the mighty ones of the peoples who are all around you, for YHVH your Elohim is a jealous El in your midst..."

Deuteronomy 6:14-15



7-Dec

Vayeshev וישב "He continued living"

Torah: Gen 37:1-40:23 Haftarah: Amos 2:4-3:8

B'rit Hadasha: Acts 7:9-16, Rev 12:1-17

14-Dec

Mikketz מקץ "At the end"

7orah: Gen 41:1-44:17

Haftarah: Joel 2:28-32, Amos 8:7-14, Zech 2:10-4:14

B'rit Hadasha: Jn 6:1-71; 10:22-11:54, Acts 22:6

21-Dec

Vayigash ויגש "He approached"

7orah: Gen 44:18-47:27 Haftarah: Eze 37:15-28

 $\mathcal{B}^{\prime}$ rit Hadasha: Lk 6:9-16; 15:11-32, Acts 7:13-15, 2 Cor 5:1-21, Eph 2:1-10, Col 1:1-29

28-Dec

Vayechi יותי "He lived"

7orah: Gen 47:28-50:26

#aftarah: 1 Kings 2:1-12, Hosea 1:10-ch11, Eze ch37

B'rit Hadasha: Mt 10:6; 15:24, Lk 4:31-5:11, Jn 21:1-17, Acts 7:13-16, Rom ch11, Gal 4:4-6, Eph 2:11-19,

Heb 11:21-ch22, 1 Peter 1:1-9; 2:9-17, Rev 7:1-17; 14:1-7

4-Jan

Sh'mot שמות "Names"

7orah: Exo 1:1-6:1

Haftarah: Isaiah 27:6-28:13; 29:22-23

B'rit Hadasha: Mt 22:23-46, Lk 5:12-39, Acts 3:12-15; 5:27-32; 7:17-36; 22:1-22; 24:14-16, Heb 11:23-26



# 9<sup>th</sup>/10<sup>th</sup> Month

Marpa<sup>7</sup>īym (Marpeim) מרפאים / Remedies (of plants)
Pagrīym (Pagrim) פגרים / Corpses (of plants)

"From whose belly comes the ice? And who gave birth to the frost of the heavens?"

Job 38:29

