

#### The Priestly Order

The Qumran calendars were reckoned not only by months, but also by the rotation of the priestly courses (mishmarot).

The courses would come into Jerusalem for service at the temple for one week, then rotate out as the next group arrived to serve. Qumran texts relied upon this 'eternal cycle' not only for their calendar, but also for their chronology and history. Every Sabbath, month, year and feast bore the name of a priestly family.

The priestly rotation required six years before the same group would be serving once again in the same week of the year. This sexennial cycle reflects the need to synchronize the solar calendar with the lunisolar version. Since the priestly calendar totaled 364 days to the year, while the lunisolar calendar alternated months of 29 and 30 days, the lunisolar calendar would 'fall behind' by ten days per year. After three years, however, the lunisolar calendar was intercalated with an additional 29 or 30 days, bringing the two versions once again into harmony  $(364 \times 3 = 354 \times 3 + 30)$ .

Two such cycles fit perfectly with the six years needed for one complete priestly cycle. The order of the priestly courses was originally determined by lot, and is laid out in 1 Chr. 24:7-18 as follows:

Shabbat

Yehezge

Priest's Name

- 1 Yehoyarid
- 2 Yedayah
- 3 Harim
- 4 Se'orim
- 5 Malkiyah
- 6 Miyamin
- 7 Haggots
- 8 Abiyah
- 9 Yeshua
- 10 Shekanyahu
- 11 Elyashib
- 12 Yagim
- 13 Huppah
- 14 Yesheb'ab
- 15 Bilgah
- 16 Immer
- 17 Hezir
- 18 Happitstsets
- 19 Pethanyah
- 20 Yehezqel
- 21 Yakin
- 22 Gamul 23 - Delavahu
- 24 Ma'azyahu

The Qumran calendars refer to the same names, but it varies the order by beginning the cycle with Gamul instead of Yehoyarid. Apparently the reason for this change is that the list as given in 1 Chronicles began the rotation with Yehoyarid in the autumn.

Day of the Zadok

Month

The Qumran cycle aligns with the God ordained year which begins on Abib 1 in March/April, coinciding around the time of the vernal New Year.

The Creation happened in the spring; thus an eternal order based on the Creation must of necessity begin at that time. Observing the vernal New Year meant that the priestly cycle would begin with Gamul.

#### 1 Chronicles 24:3

(3) And Dawid, with Tsadoq of the sons of El'azar, and Aḥimelek of the sons of Ithamar, divided them according to their offices in their service.

#### Luke 1:5

(5) There was in the days of Herodes, the sovereign of Yehudah, a certain priest named Zekaryah, of the division of Abiyah...

# Scripture Reference Passover Surplined at sering (Ex 12:51-20, Ln 23:5, Num 28:71) High Sabbath Chag HaMatzot 1 15 Red Sea Crossing? High Sabbath

#### Ancient Hebrew Names for the Months

- 1 Abīb אבב (Green ears of grain) Ex 12:2; 13:4 Nissan Neh 2:1,
- 2 Ziw IT (Bright flowers) 1 Kings 6:1 Iyar
- 3 Mattan מתן (Gift of crops) Sivan
- 4 Dabah חבד (Offering of produce) Tammuz
- 5 Karar >>> (Heat of summer) Menachem Av
- 6 Saḥḥīym צחים (Shining of sun) Elul Neh 6:15
- 7 Aytanīym איתנים (Perpetual streams) 1 Kings 8:2 Tishrei
- 8 Būl 72 (Rain for crops) 1 Kings 6:38 Marchesvan
- 9 Marpa<sup>7</sup>īym מרפאים (Remedies of plants) Kislev Neh 1:1, Zec 7:1
- 10 Pagrīym פגרים (Corpses of plants) Tevet
- 11 Pu<sup>c</sup>ullōt פעלות (Labors of late planting) Shevay Zec 1:7
- 12 Ḥayr חיר (White of frost) Adar Ezra 6:15

The Modern Jewish names were only adopted after their return from Babylon, The references found in the book of Ester are not referenced here as the story contained in the book of Ester can be easily discredited and determined historically inaccurate. It is even rejected by the Jewish Encyclopedia as being fictitious in nature. Ester is also the only book in the canonized Hebrew Tanakh that was not found in the Dead Sea Scrolls

#### History

Chag HaMatzo

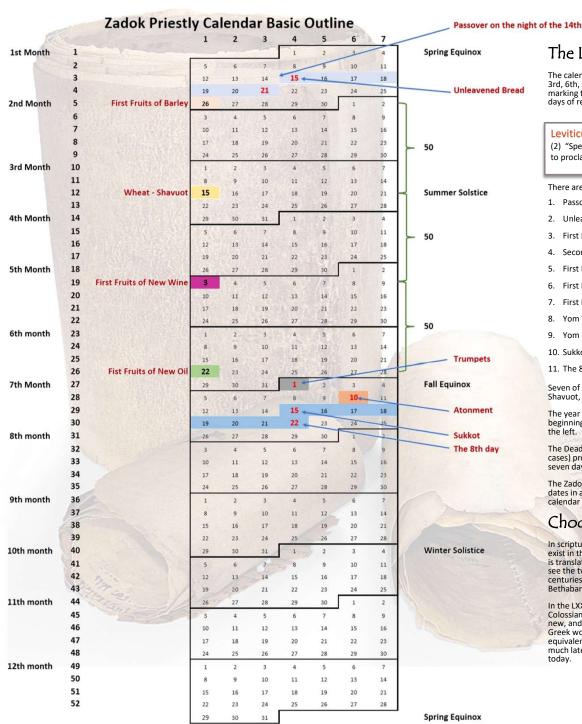
Gregorian Day

In 167 BCE, King Antiochus returned to Jerusalem after his second campaign in Egypt, and he immediately banned the Hebrew religion and the Zadok Priestly Calendar, and prohibited all religious practices. He dedicated the Temple in Jerusalem to Zeus, the Lord of Heaven (Baal Shamen), and ordered the Hebrew people to worship Zeus and to participate in the festival honoring Dionysus, who was Zeus' son, (who was called Bacchus by the Romans), and Dionysus/Bacchus was known as the "dying and rising god" as he was "twice born." This festival, called Bacchanalia, was held on March 16th and March 17th to pollute the Hebrew Spring Equinox Day and New Year's Day. When King Antiochus began sacrificing swine and making abominable offerings in the Temple, this began the Maccabean revolt (1 Maccabees Chapter 1, and 2 Maccabees Chapters 4, 6 and 7)

After the death of King Antiochus, in 164 BCE, some of the Hebrew priests tried to restore the priestly Calendar, but the Greek New Moon influence was all around them. Later, in 359 CE, Hillel II introduced the fixed calculated New Moon Calendar that is based on the conjunction of the moon, and it is the Lunar Calendar that has been used by Jews and others to this day to determine the 1st Day of the Months and the Annual Feast Days profaning the Mo'edim or set apart days.

#### Genesis 1:14

(14) And Elohim said, "Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years,



#### The Layout of the Zadok Calendar

The calendar is comprised of 364 days divided into twelve months with thirty days each. In four of those months, the 3rd, 6th, 9th and 12th months there is an additional intercalary day or a 31st day added at the end of the month marking the changes of the seasons. The following day, the 1st day of the 1st, 4th, 7th, and 10th months are called days of remembrance, and some consider them to be special mo'edim and believe they are to be kept as sabbaths.

#### Leviticus 23:2

(2) "Speak to the children of Yisra'ĕl, and say to them, 'The appointed times of יהוה', which you are to proclaim as set-apart gatherings are...

There are 10 appointed times or mo'edim on the Zadok calendar

- 1. Passover April 8th
- 2. Unleavened bread April 9th thru 15th High Sabbath on April 9th & 15th
- 3. First Fruits of Barley First Fruits April 20th
- 4. Second Passover May 8th
- First Fruits of Wheat Shavuot -Pentecost June 8th High Sabbath
- 6. First Fruits of Wine July 27th
- 7. First Fruits of Oil Sept 14th
- 8. Yom Teruah Trumpets Sept 24th High Sabbath
- 9. Yom Kippur Atonement- Oct 3rd High Sabbath
- 10. Sukkot Tabernacles Oct 8th thru 14th High Sabbath on Oct 8th
- 11. The 8th Day Oct 15th High Sabbath

Seven of these mo'edim are considered high sabbaths indicated above. The first and last day of Unleavened Bread, Shavuot, Yom Teruah, Yom Kippur, The first day of Sukkot, and the final 8th day.

The year always begins on the 4th day of the week being Wednesday on our modern Gregorian calendars. Once the beginning of the year has been established the pattern never changes following a 30, 30, 31 day pattern as shown to the left.

The Dead Sea Scrolls tell us the day of the week and month for every Shabbat and Mo'ed (multiple times in many cases) proving that the mo'edim and shabbats are on the same day of the week and month every year, leaving the seven day weekly cycle absolutly unbroken.

The Zadok Calendar is also the only calendar that can show true chronology with scripture. Given enough data and dates in an account, it can be matched perfectly to the Zadok calendar in both the Hebrew and Greek texts. No other calendar presented as "Biblical" can claim to do that.

#### Chodesh vs "New Moon"

In scripture there is no command to search the moon to begin our months. In fact the term "new moon" doesn't even exist in the Hebrew Bible. The word for "Moon" in Hebrew is \( \text{D}\_1\) (y\hat{p}\are \text{Ac}\). However the word \( \psi \) The (ch\delta\text{doesn}\) which is translated as "new moon" generally only when its associated with the feasts, simply means renewing. Yet we never see the two together as (y\hat{p}\are \text{ac}\) ch\delta\text{doesn}\). The Greek LXX which predates the Hebrew Masoretic by nearly 13 centuries was the prominent version available during the first century BC when those in Qumran, also known as Bethabara were penning the Dead Sea Scrolls.

In the LXX the first Greek word we see translated as "new moon" is found in 1 Sam 20:5 and it is the same one used in Colossians by Paul. That word is vouµnyία (noumēnia) which is a compound of two Greek words véoς (neos) meaning new, and µήν (mēn) meaning month. The Greek word µήν (Mēn) is NEVER used as "moon" in the Greek. In fact the Greek word for moon is  $\sigma$ ελήνη (selēnē) and it is also NEVER associated with the beginning of a new month. So, the equivalent Hebrew term "Chodesh" definitely doesn't relate to the moon in any way. Its a horrible application of a much later rabbinic tradition that has been placed upon the modern english translations that we have available today.

3-Jan **Vayechi יוּדּי "He lived"** 7*orah:* Gen 47:28-50:26

Haftarah: 1 Kings 2:1-12, Hosea 1:10-11, Eze ch37

B'rit Hadasha: Mt 10:6; 15:24, Lk 4:31-5:11, Jn 21:1-17, Acts 7:13-16,

Rom ch11, Gal 4:4-6, Eph 2:11-19, Heb 11:21-22,

1 Peter 1:1-9; 2:9-17, Rev 7:1-17; 14:1-7

10-Jan Sh'mot שמות "Names"

7orah: Exo 1:1-6:1

Haftarah: Isaiah 27:6-28:13; 29:22-23

B'rit Hadasha: Mt 22:23-46, Lk 5:12-39, Acts 3:12-15; 5:27-32; 7:17-

36; 22:1-22; 24:14-16, Heb 11:23-26

17-Jan Va'era וארא "I appeared"

7orah: Exo 6:2-9:35

Haltarah: Isaiah 26:20, Eze 28:25-29:21, Zeph 2:3, Additional

Reading: Ps 27:5; 37:39; ch40; 83:3

B'rit Hadasha: Rom 9:14-18, 2 Cor 6:14-7:1, Rev 6:1-17; 8:1-13; ch16

24-Jan **Bo בא "Go"** 

7orah: Exo 10:1-13:16

Haftarah: Jer 46:13-28, Eze 20:1-44, Joel ch2

B'rit Hadasha: Mt 26:17-27:66, Lk 2:22-24, Jn 19:31-37,

Acts 13:16-23, 1 Cor 10:11, Rev 8:6-9:12; 16:1-21

31-Jan B'shallach בשלח "After he had let go"

7orah: Exo 13:17-17:16

Haftarah: Judges 4:4-5:31, Jer 23:1-8; ch30 & 31,

Eze ch36 & 37, Hosea 2:14-23

B'rit Hadasha: Jn 6:25-35, 1 Cor 10:1-13, 2 Cor 8:13-15, Rev 15:1-4



## 10th/11th Month

Pagrīym (Pagrim) פגרים / Corpses (of plants)
Puʿullōt (Peullot) פעלות / Labors (of late planting)

I have not turned aside from Your right-rulings, for You Yourself have taught me. How sweet to my taste has Your Word been, more than honey to my mouth!

Psalm 119:102-103

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7-Feb

Yitro יתרו "Jethro"

7orah: Exo 18:1-20:26

Haftarah: Isaiah 6:1-7:6; 9:2-7; 40:27-31

B'rit Hadasha: Mt 5:1-48; 15:1-11; 19:16-30, Acts 2:1-18; 6:1-7; 7:36-38,

Rom 2:10-29; 6:1-8:15; 13:8-10, Eph 6:1-3, 1 Tim 3:1-14, Heb 8:10; 12:18-29, James 2:8-13,

1 Peter 2:9-10, 1 Jn 2:1-5:21, Rev 12:10-17; 22:14-15

14-Feb

Mishpatim משפטים "Rulings"

7orah: Exo 21:1-24:18

Haftarah: 2 Kings 12:1-16, Isaiah 6:1-5, Jer 33:20-26; 34:8:22,

Eze 1:26-28; 8:1-2, Dan 7:9-10; 10:5-6, Amos 2:9, Zech

11:10-14

B'rit Hadasha: Mt 5:38-42; 12:1-21; 17:1-11; 26:14-16, Mk 7:6-9, Lk 9:51-

56; 10:30-37, Acts 23:1-11, Heb 9:15-22, 10:28-39,

James 1:27, Rev 1:13-15; ch4, 21:1-14

21-Feb

T'rumah הרומה "Contribution"

7orah: Exo 25:1-27:19

Haltarah: 1 Kings 5:1-6:13, Haggai 1:7-9

B'rit Hadasha: Mt 5:33-37, Heb 8:1-6; 9:23-24, 10:1

28-Feb

Tetzaveh מצוה "You are to order"

7orah: Exo 27:20-30:10

Haftarah: 1 Sam 15:2-34, Isaiah 9:6-7; 60:19-20, Eze 28:11-19;

43:10-27; 44:9-18

B'rit Hadasha: Rom 12:1-13:14, Phil 4:4-20, Rev 21:22-26

7-Mar

Ki Tissa תשא כי "When you take"

7orah: Exo 30:11-34:35

Haftarah: 1 Kings 12:25-31; 18:1-40, Isaiah 1:9-18,

Amos 5:20-27

B'rit Hadasha: Lk 11:14-20, Acts 7:35-8:1, 1 Cor 10:1-14, 2 Cor 3:1-18,

Heb 9:1-14, Rev ch11



# 11th/12th Month

Pu'ullōt (Peullot) פעלות / Labors (of late planting) Ḥayr Hayir (Hayr) איז / White (of frost) Then the children of Yisra'el, the priests and the Lewites and the rest of the sons of the exile, did the dedication of this House of Elah with joy, Ezra 6:16

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SUNDAY Day 1	monday Day 2	tuesday Day 3	wednesday Day 4		Thursday ${\cal D}_{ay 5}$	FRIDAY Day 6		SATURDA Shabba	
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22 12th Month (Hayr) Begins		© 24	ALL ALE	25	26		27		28
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15	16								

7-Mar Ki Tissa 'תשא כי When you take"

7orah: Exo 30:11-34:35

Haftarah: 1 Kings 12:25-31; 18:1-40, Isaiah 1:9-18,

Amos 5:20 - 27

B'rit Hadasha: Lk 11:14-20, Acts 7:35-8:1, 1 Cor 10:1-14, 2 Cor 3:1-18,

Heb 9:1-14, Rev ch11

14-Mar Vayak'hel ייקהל "He assembled" / P'kudei פקודי "Accounts"

7orah: Exo 35:1-40:38

#aftarah: 1 Kings 7:13-8:21, 2 Kings 11:17-12:17, Eze 36:16-38,

Zech 2:10-4:7

B'rit Hadasha: Jn 6:1-71, 1 Cor 2:6-3:17, Rev 15:5-8

21-Mar Vayikra ייקרא "He called"

7orah: Lev 1:1-6:7

Haltarah: Isaiah 43:21-44:23; 66:1-24

B'rit Hadasha: Mk 12:28-34, Rom 8:1-13, 2 Cor 5:21, Heb 10:1-39;

13:10-16

28-Mar Tzav צו "Give an order"

7orah: Lev 6:8-8:36

Haftarah: Jer 7:21-8:3; 9:23-24, Malachi 3:1-4:6

B'rit Hadasha: Mt 3:11-12; 5:17-19; 7:21-23; 22:10-14, Mk 12:28-34,

Rom 8:1-13; 12:1-2, 1 Cor 3:9-23; 10:14-23, 1 Tim 2:1-10, Heb 7:23-8:6; 9:25-26; 13:10-16, Rev 6:9-11; 8:1-9:21; 14:6-12; 16:15; 19:6-8

4-Apr Sh'mini שמיני "Eighth"

7orah: Lev 9:1-11:47

Haftarah: 2 Sam 6:1-15, Isaiah 65:1-8; 66:15-18, Jer 7:2-8:3; 9:22-

24

B'rit Hadasha: Mk 7:1-23; 9:2-13, Acts 5:1-11; 10:1-11:18; 15:19-21,

2 Cor 6:14-7:1, Gal 2:11-16, Heb 7:1-8:11,

1 Peter 1:14-16



## 12th/1st Month

Ḥayr Hayir (Hayr) איר / White (of frost) Abīb (Abib) אבב / Green ears (of grain)

This month is beginning of months for you, it is the first month of the year for you.

Exodus 12:2

			(7 (DID) == 7 Green equation	. 9.4/		
sunday Day 1	monday Day 2	TUESDAY Day 3	Wednesday Day 4	thursday <i>Day</i> 5	friday Day 6	SATURDAY Shabbat
	1		3 4	5	6	7
8	9	10	11	12	13	14 Ma'azyahu
	8		10	12	13	14
15 1	16 5	17	18 17 18	19	20	21 Yehoyarid 21
					Y Spring Equinox	CORP
22	23	24	25	26	27	28 Yedayah
29	30	31	1st Month (Abib) Begins  Day of Remembrance Flood waters receed (Gen 8:13, Jubiless 5:30) Noah became drunk (Jubiless 7:1-10) Jacob has his vision in Bethel (Jubiless 27:19) Lewi is born (Jubiless 28:14) Tabernacle Set up in the Wilderness (Ex 40:17)		3	28 4 Harim
2	9		31	© 2	3	4
5	6	7	8	9	10	11 Se'orim
12	13	6 Notes:				

4-Apr

Sh'mini שמיני "Eighth"

7orah: Lev 9:1-11:47

Haftarah: 2 Sam 6:1-15, Isaiah 65:1-8; 66:15-18, Jer 7:2-8:3; 9:22-

B'rit Hadasha: Mk 7:1-23; 9:2-13, Acts 5:1-11; 10:1-11:18; 15:19-21,

2 Cor 6:14-7:1, Gal 2:11-16, Heb 7:1-8:11,

1 Peter 1:14-16

11-Apr

Tazria תוריע "She conceives"

7orah: Lev 12:1-13:59 Haftarah: 2 Kings 4:42-5:19

B'rit Hadasha: Mk 1:40-45; 5:1-43, Lk 2:22-24; 5:12-16; 7:18-23,

Rom 6:1-24

18-Apr

M'tzora מצרע "One afflicted with tzara'at"

7orah: Lev 14:1-15:33 Haltarah: 2 Kings 7:3-20

B'rit Hadasha: Mt 8:1-17, Lk 8:42b-48; 9:51-62; 10:25-37; 17:1-37,

Rom 6:19-23, Heb 13:4

25-Apr

Acharei Mot מות "After the death"

7orah: Lev 16:1-18:30 Haftarah: Eze 22:1-22

B'rit Hadasha: Jn 7:1-10:21, Rom 3:19-28; 9:30-10:13, 1 Cor 5:1-13,

2 Cor 2:1-17, Gal 3:10-14, Heb 7:23-10:25

2-May

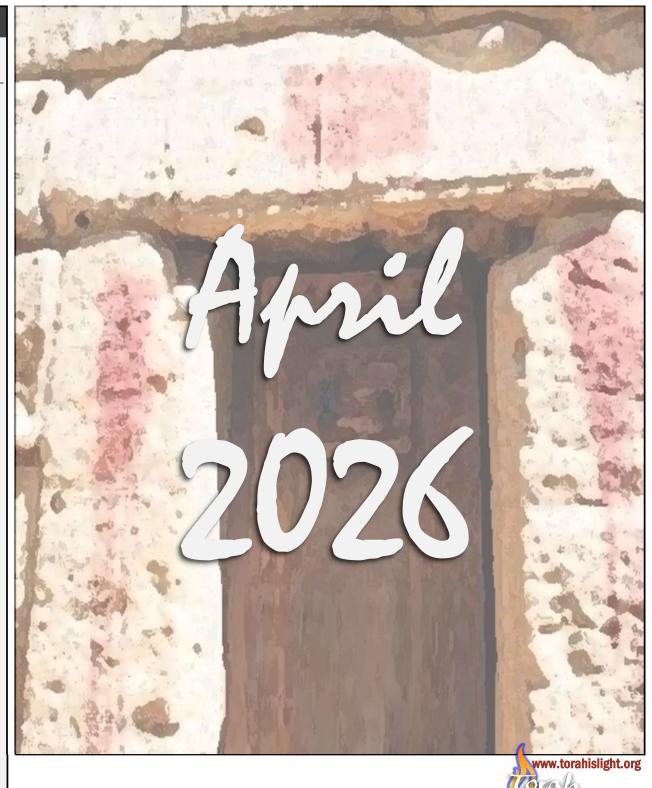
K'doshim קדשים "Holy Ones"

7orah: Lev 19:1-20:27

Haftarah: Isaiah 66:1-24, Eze 20:1-20; 22:1-16, Amos 9:7-15

B'rit Hadasha: Mt 5:33-37; 43-48, Rom 1:18-32; 13:8-10,

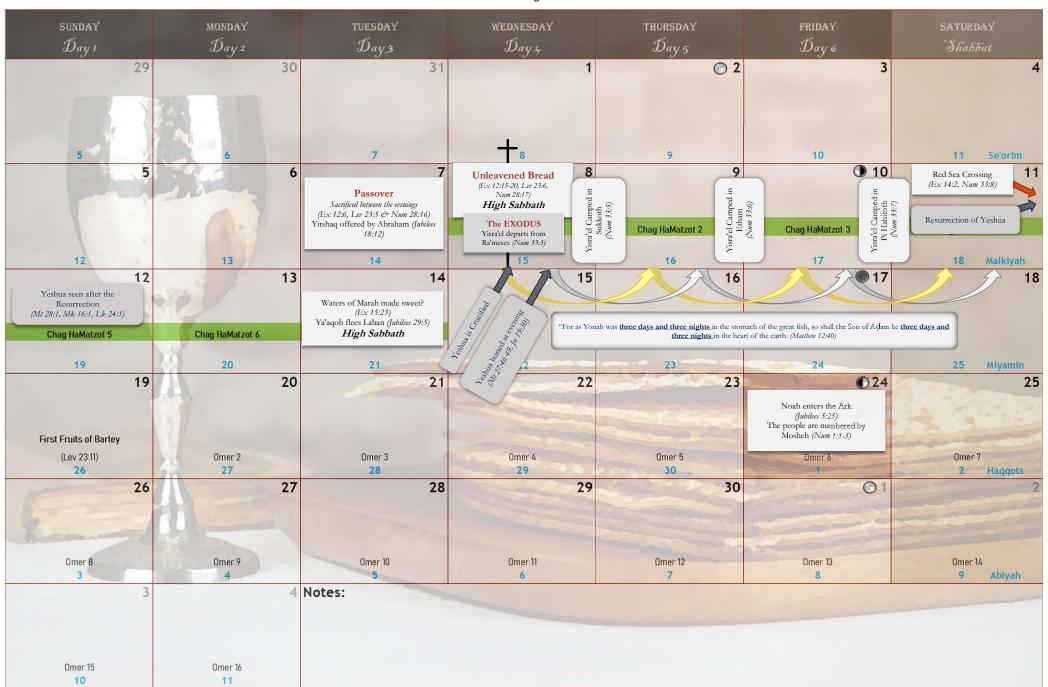
Gal 5:13-26



## 1st/2nd Month

<sup>2</sup>Abīb (Abib) אבב / Green ears (of grain) Ziw (Zif) זו / Bright (flowers) "and YHVH strengthened the heart of Pharaoh sovereign of Mitsryim, and he persued the children of Yisra'el, but the children of Yisra'el went out defiantly."

Exodus 14:8



2-May K'doshim קדשים "Holy Ones"

7orah: Lev 19:1-20:27

Haftarah: Isaiah 66:1-24, Eze 20:1-20; 22:1-16, Amos 9:7-15

B'rit Hadasha: Mt 5:33-37; 43-48, Rom 1:18-32; 13:8-10,

Gal 5:13-26

9-May Emor אמר "Speak"

7orah: Lev 21:1-24:23

Haftarah: Eze 44:15-31, Zech 14:16-21

B'rit Hadasha: Mt 25:1-13, Mk 2:23-3:5, Lk 12:1-59, Acts 20:6-16, Rom

11:11-36, 1 Cor 5:1-8, Gal 3:23-29,

1 Thess 5:1-11, 1 Peter 2:1-10, 2 Peter 3:13-18,

Rev ch21

16-May B'har בהר "On mount"

**7**orah: Lev 25:1-26:2 **4**Haftarah: Jer 32:6-27

B'rit Hadasha: Lk 4:16-21, 1 Cor 7:21-24, Gal 6:7-10

23-May B'chukkotai קתיבה "By my regulations"

7orah: Lev 26:3-27:34

#aftarah: Jer 16:19-17:14; 23:1-40; 30:1-31:40, Eze ch20; ch37,

Hosea ch2, Zech 11:12-13

B'rit Hadasha: Mt ch5; ch7; 21:33-46; 23:1-24:2; 27:1-10, Lk ch15, Jn

8:1-11; 14:15-21; 15:10-12, 2 Cor 6:14-18; 15:10-12, 1 Jn

2:1-6; 3:1-4; 5:1-3

30-May B'midbar במדבר" In the wilderness"

**7**orah: Num 1:1-4:20 **4**Haftarah: Hosea 1:1-4:20

B'rit Hadasha: Lk 16:1-17:10, 1 Cor 12:12-31



# 2nd/3rd Month

Ziw (Zif) זו / Bright (flowers) Mattan (Mattan) מתן / Gift (of crops) "Why do you stand looking up into the heaven? This same Yeshua, who was taken up from you into heaven, shall come in the same way as you saw Him go into the heaven."

Acts 1:11

	Mattan (Mattan) מתן / Girt (or crops)							
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY		
Day 1	Day 2	Day 3	Day 4	$\mathcal{D}_{ay5}$	Day 6	Shahbat		
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Omer 8	Omer 9	Omer 10	Omer 11	Omer 12	Omer 13	Omer 14		
3	4	5	6	7	8	9 Abiyah		
3	4	5	6	7	8	<b>9</b> 9		
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
					Israel Enters the wilderness of Sin (Ex 16:1)			
3				2nd Passover (Num 9:11)				
Omer 15	Omer 16	Omer 17	Omer 18	Omer 19	Omer 20	Omer 21		
10	11	12	13	14	15	16 Yeshua <b>16</b>		
		12		14	15	010		
Noah closed in the ark & the Flood begins (Gen7:11, Jubilees5:23)			Israel takes their first journey from Sinai (Num 10:11)					
begins (Gen7:11, Jubilees5:23) Earth is completly dry after the flood (Jubilees 5:31) Manna & quail given? (Ex16:3)		Addition to the same of the sa			The state of the s	210		
Manna & quail given? (Ex16:3)	Omer 23	Omer 24	Omer 25	Omer 26	Omer 27	Omer 28		
17	18	19	20	21	22	23 Shekanyahu		
17	18				22	<b>©</b> 23		
The state of the			Noah leaves the Ark		and the second	A STATE OF THE STA		
The Real Property lies			(Gen 8:14-16)					
			Yeshua Ascended?					
Omer 29	Omer 30	Omer 31	(Acts 1:3)	Omer 33	Omer 34	Omer 35		
24	25	26	27	28	29	30 Elyashib		
24	25	26	27	28	29	30		
3rd Month (Mattan) Begins	The state of the s	AND THE RESERVE OF THE PARTY OF	The state of the s		De l'Alle	The second second		
Noah builds an alter after leaving					The same of the sa	The state of the s		
the Ark (Jubilees 6:1)	Con This is the		S. Townson of the second	A DOMESTIC OF THE PARTY OF THE	- TAN	The state of the s		
Omer 36	0mer 37	Omer 38	Omer 39 4	0mer 40 5	0mer 41	Omer 42 <b>7</b> Yaqim		
<b>⊙ 31</b>		Notes:				/ raqiii		
		Notes:				The state of the s		
A STATE OF THE						The second second		
the state of the								
Omer 43	Omer 44					The same		
8	9					A Francisco		

6-Jun

Naso נשא "Take"

**7***orah:* Num 4:21-7:89 **#***aftarah:* Judges 13:2-25

B'rit Hadasha: Mt 26:15-45; 27:34, Jn 7:37-8:11, Acts 21:17-32

13-Jun B'ha`alotkha בהעלתך "When you set up"

**7**orah: Num 8:1-12:16 **4**Haftarah: Zech 2:10-4:7

B'rit Hadasha: Lk 17:11-18:14, Jn 19:3-37, 2 Cor 10:6-13, Heb 3:1-6

20-Jun Shlach L'kha שלח־לך "Send on your behalf"

7orah: Num 13:1-15:41 Haftarah: Joshua ch2

B'rit Hadasha: Mk 10:1-45, Heb 3:7-19

27-Jun Korach קרה "Korah"

7orah: Num 16:1-18:32 Haftarah: 1 Sam 11:14-12:22

B'rit Hadasha: Lk 18:35-19:28, Rom 13:1-7, 1 Tim 2:8-21, Jude

4-Jul Hukkat הקה "Regulation"

7orah: Num 19:1-22:1

Haftarah: Judges 11:1-33, Isaiah 66:1-24

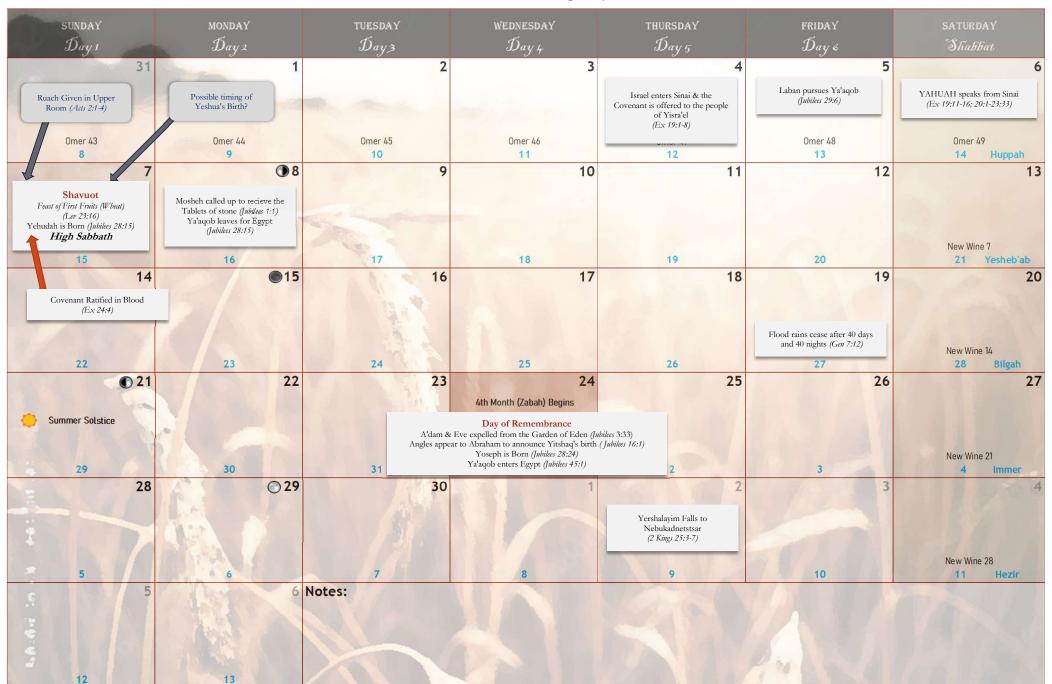
B'rit Hadasha: Mt 21:1-17, Jn 3:1-21; 4:3-30; 12:27-50



## 3rd/4th Month

Mattan (Mattan) מתן / Gift (of crops) Dabaḥ (Zabah) דֿבה / Offering (of produce) "And suddenly there came a sound from heaven, as a rushing mighty wind, and it filled all the house where they were sitting. And there appeared to them divided tongues, as fire, and settled on each one of them."

Acts 2:2-3



4-Jul

Hukkat הקת "Regulation"

7orah: Num 19:1-22:1

Haftarah: Judges 11:1-33, Isaiah 66:1-24

B'rit Hadasha: Mt 21:1-17, Jn 3:1-21; 4:3-30; 12:27-50

11-Jul

Balak בלק "Balak"

7orah: Num 22:2-25:9 Haftarah: Micah 5:7-6:8

B'rit Hadasha: Mk 11:12-26, 1 Cor 1:20-31, Heb 1:1-2, 2 Peter 2:1- 22, Jude 11, Rev 2:12-17

18-Jul

Phinehas" פינחס

7orah: Num 25:10-30:1 Haftarah: 1 Kings 18:46-19:21

B'rit Hadasha: Mt 26:1-30, Mk 14:1-26, Lk 22:1-20, Jn 2:13-25; 7:1-13;

& 37-39; 11:55-12:1; 13:1; 18:28 & 39, 19:14, Acts 2:1-21; 12:3-4; 20:6-16; 27:9-11,

1 Cor 5:6-8; 16:8, Heb 11:28

25-Jul

Mattot מטות "Tribes" / Masa'ei מוצא "Stages"

7orah: Num 30:2-36:13 Haftarah: Jer 1:1-2:28; 3:4; 4:1-2

B'rit Hadasha: Mt 5:33-37; 23:1-39

1-Aug

D'varim דברים "Words"

7orah: Deut 1:1-3:22 Haftarah: Isaiah 1:1-27

B'rit Hadasha: Mk 14:1-6, Jn 15:1-11, Acts 7:2-60; 9:1-21,

1 Tim 3:1-7, Heb 3:7-4:11



## 4th/5th Month

Dabaḥ (Zabah) דֹבה / Offering (of produce)
Karar (Karar) / Heat (of summer)

"Esteem YHVH with your goods, and with the first-fruits of all your increase; then your storehouses shall be filled with plenty, and your vats overflow with New Wine."

Proverbs 3:10

			tqiqi, i i ji i i i qit (oli san			
SUNDAY Day 1	MONDAY Day 2	tuesday Day 3	Wednesday Day 4	thursday <i>Day</i> 5	friday Day 6	SATURDAY Shabhat
28	29	30	1	2	3	4
5	6	7	8	9	10	New Wine 28  11 Hezir
5	6	7	8	9	10	New Wine 35
12	13	14/	15	16	17	18 Happitstsets
12	13	14	15	16	17	18 New Wine 42
19	20	21	22	23	24	25 Pethanyah
19	20	21	22	23	24 5th Month (Karar) Begins  Aharon Dies on Mt Hor (Num 33:38) Ezra arrives in Yerushalayim (Ezra 7:9)	New Wine 49
26	27	28	<u>29</u>	30	31	2 Yehezqel
First Fruits of New Wine (Temple Scroll Col. 20)	Yissaskar is born (Jubilees 28:121)	5	6	Nebukadnetstsar destroys the Temple and exiles the people (2 Kings 25:8-9)	8	New Oil 7 9 Yakin
10		Notes:			•	y Yakın

1-Aug

D'varim דברים "Words"

7orah: Deut 1:1-3:22 Haftarah: Isaiah 1:1-27

B'rit Hadasha: Mk 14:1-6, Jn 15:1-11, Acts 7:2-60; 9:1-21,

1 Tim 3:1-7, Heb 3:7-4:11

8-Aug

Va'etchanan ואתחנן "I pleaded"

7orah: Deut 3:23-7:11

Haftarah: Isaiah 40:1-26; 62:6-7

B'rit Hadasha: Mt 4:1-11; 22:33-40; 23:31-39, Mk 12:1-44, Lk 10:25-37;

22:13-38, Acts 13:13-43, Rom 3:27-31,

1 Tim 2:1-6, James 2:14-26

15-Aug

`Ekev עקב "Because"

7orah: Deut 7:12-11:25 Haftarah: Isaiah 49:14-51:3

B'rit Hadasha: Lk 4:1-13, Jn 13:31-15:27, Rom 8:31-39,

Heb 12:1-29, James 5:7-11

22-Aug

Re`eh ראה "See"

7orah: Deut 11:26-16:17 Haftarah: Isaiah 54:11-55:9

B'rit Hadasha: Jn 7:37-52; 16:1-17:26, 1 Cor 5:9-13; 8:1-13,

1 Jn 4:1-6

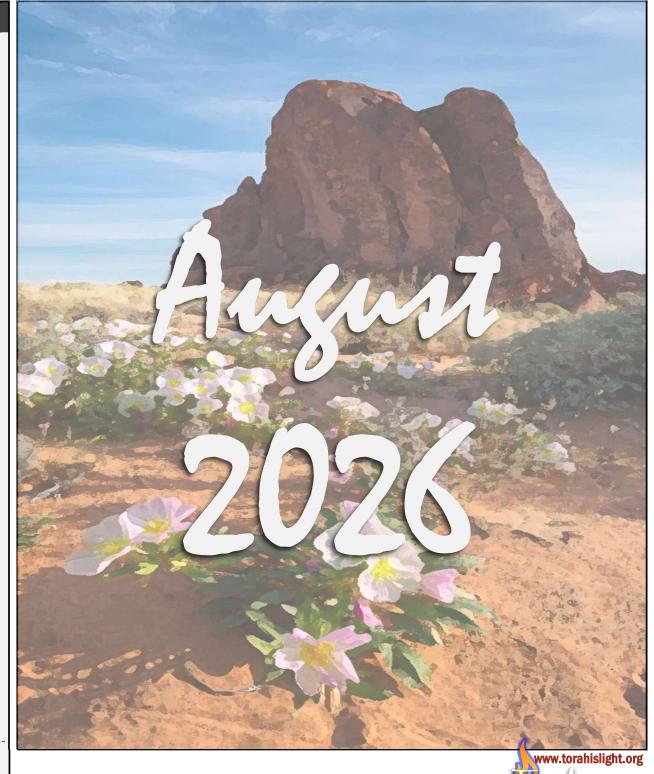
29-Aug

Shoftim שפטים "Judges"

7orah: Deut 16:18-21:9 Haftarah: Isaiah 51:12-53:12

B'rit Hadasha: Mt 5:38-42; 26:47-27:10, Jn 1:19-27, Acts 3:13-26; 7:35-

53, 1 Cor 5:9-13, 1 Tim 5:17-22, Heb 10:28-31





# 5th/6th Month

Karar (Karar) לכרר (of summer) Ṣaḥḥīym (Tsahim) צחים / Shining (of sun)

"He who gathers in summer is a wise son, He who sleeps in harvest is a son who causes shame."

Proverbs 10:5

		7				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Day 1	Day 2	Day3	Day 4	Day 5	Day 6	Shabbat
26	27	7 28	<b>2</b> 9	30	31	1
First Fruits of New Wine						
(Temple Scroll Col. 20)			The state of the s			New Oil 7
3	4	5	6	7	8	9 Yakin
2		4	5	<b>①</b> 6	7	8
						New Oil 14
10	11	12	13	14	15	16 Gamul
9	10	11	<b>12</b>	13	14	15
				VI - VI N 5 - C		A A
17	18	19	20	21	22	New Oil 21  23 Delayahu
16	17		19	<b>€</b> 20		22 Delayand
				0 20		
	The state of the s					
			The second second			
24	25	26	27	28	29	New Oil 28 30 Ma'azyahu
23	24		26	27	<b>②</b> 28	29
6th Month (Tsahim) Begins				- Was	0_0	
our Pionur (13dillin) Degins		The second second	The Table	- Birth		
	- What I had a		5 13 - 100			Marie Marie
Samuel Control of the last of	THE RESERVE	100				New Oil 35
1	2	3	4	5	6	7 Yehoyarid
30		1 Notes:		2 /		
		A STATE OF THE STA				
	15-1/10					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Dan is born (Jubilees 28:18)					
8	9			YE WILL		
						<del></del>

5-Sep Ki Tetze הצא כי "When you go out"

**7**orah: Deut 21:10-25:19 **2**Haftarah: Isaiah 52:13-54:10

B'rit Hadasha: Mat 5:27-32, 19:1-12, 22:23-32, Mk 10:2-12; 12:18-27, Lk

20:27-38, 1 Cor 5:1-5; 9:4-18, Gal 3:9-14,

1 Tim 5:17-18

12-Sep Ki Tavo הבוא כי "When you come"

**7**orah: Deut 26:1-29:8 **2**Haftarah: Isaiah 60:1-22

B'rit Hadasha: Mt 13:1-23; 25:1-46, Lk 21:1-4, Acts 28:17-31,

Rom 11:1-15, Eph 1:3-6, James 1:1-2:26

19-Sep Nitzavim נצבים "Standing"

7orah: Deut 29:9-30:20 Haftarah: Isaiah 61:1-63:9

B'rit Hadasha: Rom 1:1-18; 9:30-10:13, 1 Tim 6:1-21, Heb 12:14-15,

1 Jn 5:1-21

26-Sep Vayelekh יילך "He went"

7orah: Deut 31:1-30

Haftarah: Hosea 14:1-9, Micah 7:18-20, Joel 2:15-27

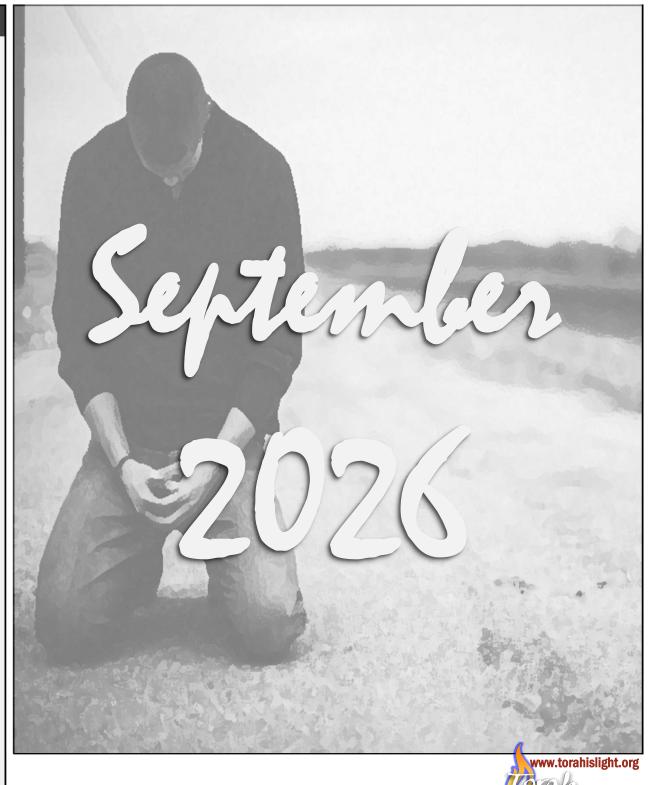
B'rit Hadasha: Lk 24:13-34, Rom 7:7-12, Phil 1:1-2:30,

Heb 12:14-29, 13:5-8, 1 Peter 1:1-2:25

3-Oct Ha'azinu האזינו "Listen"

7orah: Deut 32:1-52 Haftarah: 2 Sam 22:1-51

B'rit Hadasha: Rom 10:14-21; 12:14-21



## 6th/7th Month

Saḥḥīym (Tsahim) צחים / Shining (of sun) Aytanīym (Eithanim) איתנים / Perpetual (streams)

"For I am YHVH your Elohim, and you shall set yourselves apart. And you shall be set-apart, for I am set-apart..."

Leviticus 11:44



3-Oct

Ha'azinu האזינו "Listen"

7orah: Deut 32:1-52 Haftarah: 2 Sam 22:1-51

B'rit Hadasha: Rom 10:14-21; 12:14-21

10-Oct V'Zot HaBrachah הברכה וואת "This is the Blessing"

**7** *orah:* Deut 33:1-34:12 **#** *aftarah:* Joshua 1:1-18

B'rit Hadasha: Mt 5:17-48; 17:1-9, Mk 12:28-33, Rom 7:21-25, Jude 3-

10, Rev 22:1-5

17-Oct B'resheet בראשית "In the beginning"

7orah: Gen 1:1-6:8

Haltarah: Eccl 1:9, Isaiah 14:12-22; 42:5-43:10

B'rit Hadasha: Mt 19:4-6, Jn 1:1-18, Rom 1:18-23; 5:12-21; 8:21-23, 1

Cor 6:15-20, Eph 5:21-32, Col 1:14-17, 1 Tim 2:11-15, Heb 3:18-22, 1 Peter 3:18-22, 2 Peter 2:4; ch3, Jude,

Rev 20:1-3; 21-22

24-Oct Noach מו "Noah"

7orah: Gen 6:9-11:32

Haftarah: Isaiah 10:5; 14:25; 54:1-55:5, Jer 47:4, Joel 2:1-17,

Amos 2:9; 9:7, Micah ch5

B'rit Hadasha: Mt 24:35-51, Lk 17:26-37, Acts 2:1-16,

2 Thess 2:7-12, 2 Peter 1:3-3:32,

Rev ch9; 13:1-10; 17:1-11

31-Oct Lekh L'kha לך לך לין "Get yourself out"

7orah: Gen 12:1-17:27 Haftarah: Isaiah 40:21-41:16

B'rit Hadasha: Acts 7:1-8, Rom 3:19-5:11, Gal 3:6-29,

Col 2:8-23, Heb 7:1-19, 11:1-2; 11:8-12



# 7th/8th Month

Aytanīym (Eithanim) איתנים / Perpetual (streams) Būl (Bul) בל / Rain (for crops) 'And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before YHVH your Elohim for seven days.

Leviticus 23:40

		Dui	(Bui) 72 / Kain (for crop	75/		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Day 1	Day 2	Day3	Day 4	Day 5	Day 6	Shabbat
27	28	29	30	1	2	<b>3</b>
					Yom Kippur	
				Dą	ry of Atonement (Lev 23:27-32) (from evening to evening) ld of Yoseph's death (Jubilees 34:11-12)	
				Y a' aqob to.	id of Yoseph's death (Jubilees 34:11-12)  High Sabbath	
5	6	7	8	9	10	11 Miyamin
4	5	6	7	8	9	<b>10</b>
			Sukkot		Noah's Ark rested on the	Simchat Torah
			Feast of Tabernacles (Lev 23:34-42, Jubilees 16:16-31)		Mountains of Ararat (Gen 8:4)	Simchat Torah End of the Torah Cycle Zebulun & Dinah are born (Jubiles 28:23)
			High Sabbath	Sukkot 2	Sukkot 3	(Jubilees 28:23)
12	13	14	15	16	17	18 Haqqots
11	12	13	14	15	16	17
62		Ya'aqob is named Yisra'el (Jubilees	8th Day	720		
Sukkot 5	Sukkot 6	32:17) Sukkot 7	The Great Last Day  High Sabbath			
Sukkot a	SUKKULO	SUKKOT /				4
19	20	21	22	23	24	25 Abiyah
<b>18</b>	19	20	21	22	and the second second	24
					8th Month (Bul) Begins	1.1
						P 100
26	27	28	29	30	1	2 Yeshua
25	○ 26	27	28	29	30	31
3	4	5	6	7	8	9 Shekanyahu
<b>1</b>	2	Notes:				
	Binyamin is born (Jubilees 32:33)	Barrer CT				
	(Juonees 12.77)					The parties
10	11					

7-Nov Vayera יירא "He appeared"

7orah: Gen 18:1-22:24 Haftarah: 2 Kings 4:1-37

B'rit Hadasha: Lk 17:26-37, Rom 9:6-9, Gal 4:1-5:6, Heb 11:17-19,

James 2:14-24, 2 Peter ch2, Jude 5-8

14-Nov Hayyei-Sarah שרה חיי "Sarah's life"

**7**orah: Gen 23:1-25:18 **7**Haftarah: 1 Kings 1:1-31

B'rit Hadasha: Mt 27:3-10, Lk 9:57-62, Jn 4:1-42, 1 Cor 15:50-58

21-Nov Tol'dot תולדת "History"

**7***orah:* Gen 25:19-28:9 *Haftarah:* Malachi 1:1-2:7

B'rit Hadasha: Rom 9:1-10:21, Heb 11:20; 12:14-17

28-Nov Vayetze ייצא "He went out"

**7***orah:* Gen 28:10-32:3 **H***aftarah:* Hosea 12:12-14:10

B'rit Hadasha: Jn 1:19-51

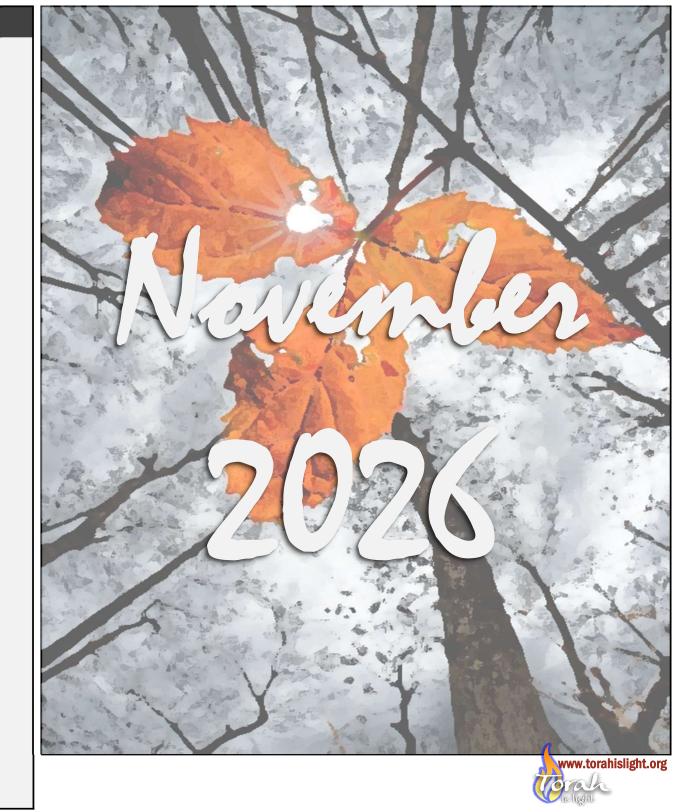
5-Dec Vayishlach יישלח "He sent"

7orah: Gen 32:4-36:43

Haftarah: Isaiah 63:1, Hosea 11:7-12; ch12, Amos 9:11-15,

Obadiah 1:1-21

B'rit Hadasha: 1 Cor 5:1-13. Heb 11:1-40, Rev 7:1-12



## 8th/9th Month

Būl (Bul) בל / Rain (for crops)
Marpa'īym (Marpeim) מרפאים / Remedies (of plants)

"Do not go after other mighty ones, the mighty ones of the peoples who are all around you, for YHVH your Elohim is a jealous El in your midst..."

Deuteronomy 6:14-15

		riaipa sym tria	(ipelii// = 112 iii / iteli/eq.	.65 (6. ).4.7.57		
SUNDAY Day 1	MONDAY Day 2	TUESDAY Day 3	Wednesday Day 4	THURSDAY Day 5	FRIDAY Day 6	SATURDAY Shabbat
<b>1</b>			4	5		7
	Binyamin is born (Jubilees 32:33)	Gad is born (Jubilees 28:20)			Yarob'am establishes idol worship in Israel (1 Kings 12:32)	
10	11	12	13	14	15	16 Elyashib
17	18	19	20	12	13	14
17	18	19 ① 17	18	21	22	23 Yaqim 21
24	25	26	27	28	29	30 Huppah
9th Month (Marpeim) Begins	23	⊙ 24	25	26	27	Re'uben is born (Jubilees 32:11)
	2	7/3	4	5	6	7 Yesheb'ab
29	30	10	11	12	13	5 14 Bilgah
6		Notes:		12	13	14 Bilgah
15	16					

5-Dec Vayishlach יישלה "He sent"

7orah: Gen 32:4-36:43

#aftarah: Isaiah 63:1, Hosea 11:7-12; ch12, Amos 9:11-15,

Obadiah 1:1-21

B'rit Hadasha: 1 Cor 5:1-13. Heb 11:1-40, Rev 7:1-12

12-Dec Vayeshev יישב "He continued living"

**7***orah:* Gen 37:1-40:23 **#***aftarah:* Amos 2:4-3:8

B'rit Hadasha: Acts 7:9-16, Rev 12:1-17

19-Dec Mikketz מקץ "At the end"

7orah: Gen 41:1-44:17

Haftarah: Joel 2:28-32, Amos 8:7-14, Zech 2:10-4:14

B'rit Hadasha: Jn 6:1-71; 10:22-11:54, Acts 22:6

26-Dec Vayigash ייגש "He approached"

7orah: Gen 44:18-47:27 Haftarah: Eze 37:15-28

B'rit Hadasha: Lk 6:9-16; 15:11-32, Acts 7:13-15, 2 Cor 5:1-21,

Eph 2:1-10, Col 1:1-29

2-Jan Vayechi ייחי "He lived"

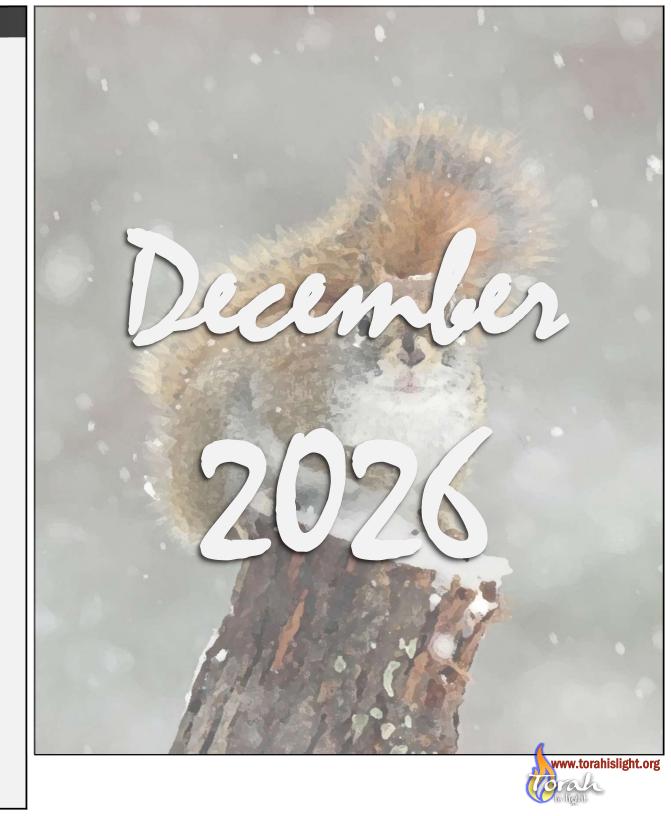
7orah: Gen 47:28-50:26

Haftarah: 1 Kings 2:1-12, Hosea 1:10-11, Eze ch37

B'rit Hadasha: Mt 10:6; 15:24, Lk 4:31-5:11, Jn 21:1-17, Acts 7:13-16,

Rom ch11, Gal 4:4-6, Eph 2:11-19, Heb 11:21-22,

1 Peter 1:1-9; 2:9-17, Rev 7:1-17; 14:1-7



# 9th/10th Month

Marpa'īym (Marpeim) מרפאים / Remedies (of plants)
Pagrīym (Pagrim) פגרים / Corpses (of plants)

"From whose belly comes the ice? And who gave birth to the frost of the heavens?"

Job 38:29

SUNDAY Day 1	monday Day 2	tuesday Day <i>3</i>	Wednesday <i>Day 4</i>	thursday Day 5	friday Day 6	Saturday Shabbat
29	30	• 1	Ya'aqob and Esau meet (Jubilees 29:13)	3	4	5
8	9	10	11	12	13	14 Bilgah
6		8	9	10	11	12
15	16	17	18	19	20	21 Immer
13	14	15	16	① 17	18	19
22	23	24	25	26	27	28 Hezir
20	Winter Solstice	31	Day of Remembrance Flood waters recede and mountian tops are seen (Gen 8:5, Jubilees 6:27)	<b>○ 24</b>	<b>25</b>	26 4 Happitstsets
27	28	29	30	31	Nebukadnetstsar besieges Yerushalyayim (2 Kings 25:1)	2
5	6	7	8	9	10	11 Pethanyah
12	13	Notes:				